On Sale At Newsstands In New York And Chicago

10c Per Copy
$5.00 Per Year

THE NATIONAL JEWISH POST

Published Weekly

"If You Let The People Know, They Can Act Intelligently"

Friday, February 22, 1952 | Entered as Second Class Matter Postoffice, Indianapolis, Ind. | A NATIONAL NEWSPAPER | Vol. 7—No. 25

Text of B'nai B'rith Resolution

The Executive Committee of the Supreme Lodge of B'nai B'rith meeting at Washington, D. C. February 4, 1952, after consideration of the MacIver Report and the action taken by the NCRAC and other agencies relating to such report and the studies and negotiations presently in process hereby makes known its policy and position with reference to these matters:

1. B'nai B'rith as the member agency of the NCRAC approves and ratifies the position expressed by its constituent, the Anti-Defamation League of B'nai B'rith, in its Statement of Views issued Oct. 21, 1951 and the votes of its delegation to the NCRAC plenary meeting held in Atlantic City, N. J. on Nov. 26, 1951.

2. B'nai B'rith deplores the coercive implications of the CJFWF resolutions on this subject adopted at the General Assembly of the CJFWF in Chicago, on Dec. 2, 1951. These resolutions would substitute conformance to the CJFWF concept of unification of the community relations field for competence and performance of work in that field as the test in allocations of funds.

We seek with CJFWF to reduce waste and inefficiency if any exists and to avoid duplication in the activities as well as in fund raising. It is to achieve this common end that B'nai B'rith men and women are earnestly laboring for the community as a whole and B'nai B'rith agencies are among the beneficiaries of these joint fund raising endeavors. We shall continue to pursue this policy where it does not violate the inherent rights, powers and responsibilities of our membership.

3. It is the aim of B'nai B'rith that the NCRAC be continued as the instrument to effect maximum cooperation and coordination among the community relations agencies. B'nai B'rith directs its representatives not to enter into, or authorize, or participate in any agreements or actions which would affect the autonomy of B'nai B'rith or its Anti-Defamation League.

4. Proposals for dismemberment of the ADL will affect adversely the whole Jewish community. B'nai B'rith has a long and honorable career in fighting anti-Semitism and in the field of community relations in which it has utilized its wealth of voluntary man and woman power in the interests of American Jewry. To lessen or destroy B'nai B'rith capacity to pursue this program would do irreparable harm to the Jewish community.

5. We call on all Jews and particularly upon B'nai B'rith, its lodges, chapters and affiliates to recognize the threat to a democratic Jewish life implicit in the proposals for a single centralized community relations agency. Jewish life is not static; it is fluid. Its strength rests in its diversity and its democracy.

6. The Executive Committee of B'nai B'rith assures ADL of its full support in carry out the above principles. We fervently seek a peaceable adjustment of this controversy within the framework of the democratic right to differ without penalty."

Reform Rabbis Accept Proposal For 'Half-Kosher' L.I. Hospital

NEW YORK (NJP)—The drive for complete kashrut at the Long Island Jewish Hospital suffered a blow this week, when the Association of Reform Rabbis of N.Y.C. and vicinity declared itself in favor of the "half kosher" compromise recommended by the Federation of Jewish Philanthropies, of which the Hospital is a subsidary.

Rabbi Nathan Perilman, president of the Association, told The Post a substantial majority of the 100 members of the Association supported this position, though the vote was not unanimous. They felt patients and staff at the hospital should be able to get kosher food if they want it, but that it would be unfair to insist all facilities be kosher and to "force the entire community to withhold development of the project."

Well-Planned Thefts Net Harvest of Torah Scrolls

NEW YORK (WNS)—A black market in Torah scrolls here was indicated by a report in the Yiddish daily, The Jewish Morning Journal.

The Journal disclosed a wave of robberies, which have been occurring almost weekly during the past few months, in which Torah scrolls have been stolen from synagogues, in apparently carefully arranged plans.

The thieves uniformly have carried off the more valuable scrolls, and seem to take scrolls from each synagogue in proportion to the number of scrolls that the synagogue has. Some synagogues with ten scrolls reported the loss of three or, at the most, four scrolls. Synagogues with fewer scrolls reported the loss of proportionately fewer.

To stop the theft wave, the N. Y. rabbinate is planning to warn all prospective buyers of Torah scrolls to insist the sellers submit proof of good and honest title.

Committee And ADL Challenged By Freeman To Honor Signatures

NEW YORK (NJP)—Lines were drawn for a wajor battle in the American Jewish Committee this week as the B'nai B'rith offi ·ially joined the American Jewish Committee in the fight with the Council of Jewish Federations and Welfare Funds (CJFWF) over implementation of the MacIver Report principles.

Meanwhile in Indianapolis, Julian Freeman, CJFWF president, accused the American Jewish Committee and the Anti-Defamation League of laying down a smokescreen.

JULIAN FREEMAN

No Smoke Screen

"The MacIver Report is not the issue," he declared. "The Chicago resolutions (of the CJFWF) are not the issue. The issue is, and no smoke screen will hide the issue, will the agencies who signed the agreement at Atlantic City proceed with the continuing process of evaluation agreed on at Atlantic City?"

Freeman asked the two agencies if they would "honor their own signatures?"

The B'nai B'rith made its move at its executive committee meeting in Washington. It termed the proposals for coordination of the agencies in the Jewish civic defense field (the three major ones are the Anti-Defamation League of the B'nai B'rith, the American Jewish Committee and the American Jewish Congress) "a threat to democratic Jewish life."

The resolution directed the ADL "not to enter into, or authorize or participate in any agreements or actions which would affect the autonomy of B'nai B'rith or its Anti-Defamation League."

BLAME COUNCIL

The CJFWF was blamed for the "coercive implications" of its resolution. "The resolution," the B'nai B'rith charged, "would substitute conformance to the CJFWF concept of unification of the community relations field for competence and performance of work in that field as the test in allocations of funds."

Freeman, in one of the bluntest speeches ever directed at the ADL and the AJCommittee, asserted that the action at the Chicago general assembly "paralleled the action at Atlantic City."

"On the resolutions committee that prepared the statements," he said, "there sat men very high in the councils of the national agencies. It was certainly everyone's intent and everyone's understanding that the resolutions adopted at Chicago paralleled those adopted at Atlantic City and added no new connotations."

AGREEMENT UNANIMOUS

At Atlantic City (NJP, Nov. 30, 1951) the ADL and the AJCommittee joined with all the other civic defense agencies in signing unanimous agreement affirming a modified report of the Evaluative Committee on the MacIver Report. Freeman said the agencies agreed to the following recommendations:

1. That the reassessment process—that long-range planning should be continued.

2. That there should be a continuing process of joint program planning and that greater coordination will result.

3. That national and local CR agencies play complementary rolls.

4. That the NCRAC should be strengthened.

5. That equitable procedures be developed to relate financing to the joint planning of program.

The B'nai B'rith blast at the CJFWF followed on the heels of a resolution passed at the annual convention of the AJCommittee (NJP, Feb. 15, 1952) accusing the Council of seeking to make the National Community Relations Advisory Council "an authoritarian agency."

The Committee also charged that the Chicago resolution of the Council was "contrary to the action taken at Atlantic City."

THE BIG QUESTION

What the next step would be in face of the flat ultimatum of the B'nai B'rith to its ADL not to enter into further negotiations if these would affect the autonomy of the ADL, was the big question.

But in New York the NCRAC announced the first meeting of "a Special Committee on Reassessment of goals in the community relations field." The meeting was set for March 3 by Irving Kane, chairman of the NCRAC. The American Jewish Committee was represented on the Committee by Pearson Neaman, while Henry E. Schultz was the ADL member.

Kane said that creation of the committee "marks a major step toward the effectuation of the resolution adopted in Atlantic City."

WANT ACTION

Freeman, speaking to the annual meeting of the Indianapolis Jewish Welfare Federation, of which he is also president, asserted that "long-patient communities want action."

Reviewing the history of efforts to secure coordination in the field, the Indianapolis industrialist said that as far back as 1938 the agencies themselves "were close to developing a single common agency," without any outside urging.

"In 1941," he related, the Wertheim Report of the Committee "favored a single operating agency.

"In 1943, with the single exception of the ADL, all of the agencies were in favor of a single operating agency. In 1944 we saw the erection of the NCRAC, a weak compromise, an attempt to set up a coordinating agency."

He then told his hearers that all the agencies "agreed and put their signature on the dotted line" to the program adopted at Atlantic City.

AUTONOMY RED HERRING

Tracing the history of the attempts of the Committee and the ADL to repudiate the terms of the Atlantic City agreement, Freeman answered the charges of autonomy of the agencies.

"Once again we hear the cry of autonomy and independence of agencies. Autonomous of whom, may I ask, and independent of whom?"

Freeman then turned to the history of the agencies in the field to "examine the basic purposes of the agencies."

"In not one single instance," he declared, "was work in the public relations field one of the primary purposes for which they were created. They entered into the field of public relations—in some instances in a few years—and in some a few years later—after the creation of the agency.

ENTIRE COMMUNITY

"As they expanded their work into this field of public relations the agencies no longer spoke only for their members—they spoke for the entire community and on that basis asked for funds from the entire community."

Freeman insisted that the agencies represent the entire community. "As long as they adhered to their original purposes, I think those agencies could quite possibly function as independent or autonomous bodies—but when they enter a field in which they operate—not just for their members—but for all of the community—then they are functional arms of the community, financed by a community and responsible to the community."

IDEOLOGIES NOT REASON

As for the claims of ideological differences, Freeman dismissed them by insisting that "they certainly have little to do with cooperation or the lack of cooperation.

"Differences in ideology have not prevented people working in the local Community Relations Councils from working together effectively. The great majority of the national agencies do not see ideological differences as a stumbling block. It is quite interesting that the two agencies with the smallest possible ideological differences have the greatest overlapping and duplication."

Foreman of Jury Which Freed Negro Receives Threatening Calls

By WILLIAM KITAY
National Jewish Post Correspondent

BIRMINGHAM, Ala. (NJP)—A Jewish businessman here for the last nine months has been living in a nightmare of telephone calls threatening his life.

Maurice H. Dickstein, who last May was foreman of a jury which refused to send a Negro murder suspect to the electric chair, told The Post that "Not once in the past nine months has there been a letup in those anonymous calls that threaten my life.

"Week in and week out they keep calling me, trying to worry me and to frighten me and my family."

He said he was ignoring them, but admitted he was concerned about them.

"I know," he said, "they are coming from crackpots who hate me because I'm a Jew and because the jury wouldn't take the life of a Negro.

"But you know crackpots, they're capable of doing anything at the spur of the moment."

Dickstein headed a jury that acquitted a Negro whom police tried to link to a "phony" holdup of a filling station, during which another Negro and the operator of the station, allegedly in on the plan, were killed.

When Dickstein announced the verdict, Judge Robert Wheeler issued a strong reprimand in which he said freeing the Negro was "poor encouragement to the faithful officers who handled the case."

The Judge added that the verdict will make it "increasingly hard to enforce law and order" and that the people could not expect better law enforcement "when such verdicts are returned." He said he would have set aside the jury's verdict were it in his power to do so.

Dickstein immediately retorted that the Judge's attack was "presumptuous, insulting and lacking dignity."

"The twelve-man jury I headed," Dickstein told The Post, "could not have sent to the electric chair any man—white, black, green or purple—on the flimsy evidence the state presented.

"God gave us minds to think with and the ability to act on what we think is right. For using these God-given rights, we have been insulted."

He added, "Thank God for juries and for jurors who do not let emotion and prejudice color their decisions.

"The worst thing that could happen to our system of justice would be to put juries under the thumb of judges. In a jury trial, juries decide guilt or innocence, not judges."

Dickstein, a resident here for 35 years, is active in Knesseth Israel Synagogue, the city's only Orthodox congregation.

Only 27 Percent of N.Y. Jewish Children Attend Any Type of Jewish School

NEW YORK (NJP)—Only 27% of the Jewish children in New York City, the largest single Jewish community in the world, attend any type of Jewish school, it was revealed last week.

The disclosure was made by Dr. Azriel Eisenberg, executive vice-president of the Jewish Education Committee (JEC) of New York at the First Greater New York Assembly on Jewish Education.

In his address before the Assembly, which the JEC sponsored with the cooperation of 57 Jewish organizations, Dr. Eisenberg cited the following figures on Jewish education in the city where over 2,000,000 Jews dwell: 81,000 Jewish children attend Jewish schools—36,000 in Hebrew afternoon schools, 26,000 in one- or two-day a week schools, 16,000 in all-day schools and 3,300 in Yiddish schools.

These children are enrolled in 595 schools—371 weekday afternoon schools, 76 one- or two-day a week schools, 86 all-day schools and 62 Yiddish schools. Of the 4,500 teachers in these schools, not even half are licensed either on a permanent or temporary basis.

Dr. Eisenberg further noted that the 81,000 registration figure was the largest to date. He reported that the all-day school had made the greatest progress in the past ten years while the Sunday school "as such is fast disappearing." The afternoon Hebrew school has declined and still is declining, he declared, and expressed the hope that this network of schools would be strengthened.

The Assembly approved the continuance of a survey of Jewish education in New York City currently in progress under the aegis of the JEC with the support of the local Federation. Dr. Israel S. Chipkin, director of the JEC's department of research and an officer of the American Association of Jewish Education (AAJE), told The Post that the survey was begun last month and will be coordinated with the national survey to be undertaken by Dr. Oscar I. Janowsky for the AAJE. He estimated the cost of the New York survey, which is expected to take three years to complete, at $75,000.

George Sokolsky Denies Report Sen. McCarthy-ADL Confab Secret

NEW YORK (NJP)—A spokesman for Senator Joseph McCarthy of Wisconsin this week denied the report that McCarthy's recent meeting with representatives of the Anti-Defamation League of B'nai B'rith (ADL) on "matters of mutual interest" was secret, and disclosed some of what took place at the meeting.

In a letter to Nathan Ziprin, managing director of the Seven Arts Feature Syndicate—Worldwide News Service, George Sokolsky, columnist, at whose behest the meeting took place, denied the report that a "wall of secrecy" had been placed around the meeting, deliberately barring the press or other outsiders.

GEORGE SOKOLSKY
Just a dinner party

Sokolsky said, " . . . if you had called me on the telephone, I would have told you the story which I regarded just as a dinner party and not as a great public gathering.

PLANNED FOR HOME

"It never occurred to me to issue a news release on a dinner party which was originally planned for my home."

Sokolsky explained that the meeting had been scheduled to take place at his home, as Ziprin had reported, but because it was a Thursday night, we had to go to a hotel."

Sokolsky told why he had decided to bring the ADL leaders and the Senator together. " . . . wherever I discover misunderstanding, I like to bring the parties together. In most cases, the misunderstandings are cleared up, if both parties are honest and not polite."

The columnist continued, "In this situation, Sen. McCarthy had been told that the ADL was antagonistic to him and the ADL complained about some things Sen. McCarthy said and did.

CONSTRUCTIVE

"I think it was a very constructive meeting," Sokolsky declared.

First, Sokolsky told Ziprin, "The suggestion in your column that Sen. McCarthy was concerned about the Jewish voters in Wisconsin I am sure cannot be very serious. All you have to do is look at the figures."

Nor is the Senator "in any way antagonistic to Jews," continued Sokolsky. "He is only antagonistic to Communists and the two must not in our minds or anyone else's minds ever be associated with each other."

Sokolsky expressed pleasure at the way Sen. McCarthy and the ADL people conducted themselves at the dinner party.

VERY HAPPY

"I think Sen. McCarthy was very happy in the company in which he found himself and I am sure that at no point did anyone pull his punches and I must say for the Anti-Defamation League people that even under the most social circumstances, they tend to the business which is theirs. They made their positions clear and asked Sen. McCarthy the most pointed questions which I am sure he answered to the fullest extent."

Sokolsky revealed what Sen. McCarthy said at the meeting.

"I can assure you that (he) made it clear beyond doubt that he would reject anti-Semitism and the support of anti-Semites once it is made clear to him that the persons involved are not only anti-Communists but also bigots."

Nearly 175,000 Jews entered Israel in 1951, of whom about 115,000 came from Moslem countries.

Two women and five men ranging from 105-109 years of age, entered Israel in 1951.

CAMP ACHIM — For Boys (6 yrs. to 14 yrs.)
CAMP ZAHAVO — For Girls
On PAW PAW LAKE, Michigan—(100 Miles from Chicago)
Experienced staff—extensive program for each age level—all land and water sports—excellent food. Nurse and doctor on premises. Camps two miles apart. Est. in 1937
SAILING & CANOEING HORSEBACK RIDING GOLF
Mr. & Mrs. WM. DUBOW, Directors, 5359 N. Bernard St., Chicago 25, Ill., Phone Keystone 9-3751

FOR ALL
Camp Information
including
rates
physical facilities
age limits
staff
dietary laws
handicrafts taught
cultural instruction and activities
services
Hebrew instruction
sports and recreations
write
The National Jewish Post
CAMP DEPARTMENT
110 West 40th St., New York, N. Y.

CAMP FLAMBEAU
For Boys and Girls . . . 6 to 14
An ideal summer camp, long established, where all sports and outdoor activities are featured . . . but where your child also receives cultural influences in Jewish living. College trained staff. Located on beautiful, sand-bottomed, spring-fed Duck Lake, 2 miles from Eagle River, Wis.
Dietary and Sabbath Laws Observed
The unique advantages of this Camp are reflected in happy boys and girls who are growing up with a wholesome attitude and meaningful preparation for life in the modern American scene . . . Reasonable Rates!
Write Today for Free Brochure
CAMP FLAMBEAU
5723 N. Drake Ave. Chicago, Ill.
Phone KEystone 9-9498
DANIEL GLASSER—Director
RABBI SIDNEY GUTHMAN—Program Director

The Northwest's Finest Youth Camp
Herzl Camp On Devils Lake Webster Wisc.
Dietary Laws Faithfully Observed
Boys and Girls—Ages 10-17
Three Week Sessions—$135.00
SPONSORED BY
HADASSAH and Z.O.A.
Rabbi Walter H. Plaut, Director
HERZL CAMP
1494 Grand Ave.
St. Paul 5, Minn.
Mrs. Irving Waldman, Sec'y

TOO OLD FOR CAMP?
Don't Want to Stay Home!
THE ROOSEVELT SUMMER VACATION SCHOOL
is pleased to offer for the teen-age boy and girl the following plans for the summer of 1952.
PLAN 1.
A co-educational tour through France, Switzerland, Italy and Israel (including a 4 weeks seminar in Israel. In cooperation with the Youth Dept. of the Jewish Agency at Jerusalem).
PLAN 2.
A tour of the United States (coast to coast), Mexico and Canada.
PLAN 3.
An ideal co-educational Vacation and Summer School Plan with educational, athletic, social and cultural activities among teen-agers of your own age group at the Roosevelt Summer Vacation School. Approved school credit. Tutoring for Regents, City-wide and College Entrance Examinations. All outdoor and indoor recreational facilities: Golf, Riding, Swimming, Concerts, Dances, Trips. Courses in Dramatics, Art, Public Speaking, Radio and Television, Playwriting and Acting.
LIMITED ENROLLMENT
Make your reservation now
Further Information:
DANIEL TROTZKY, Director
N. Y. Office:
1775 Broadway, New York 19, N.Y.
JUdson 6-3066

CORDUROY
Supple, strong stylish, BROWDY CORDUROY means superb drape, feel, color, durability in sport wear of the better kind.
For men, women and children, when combined with good tailoring, garments fashioned of BROWDY CORDUROY possess the character and value which account for top sales volume.
B. G. BROWDY
Incorporated
3-5 WEST 19th STREET
NEW YORK 11, N. Y.
The House of Values

BIG Hit By Freeman; No Coordination Seen

INDIANAPOLIS (NJP)—The blunt statement that there has been no coordination between the American Financial and Development Corporation and the United Jewish Appeal was made here last week by Julian Freeman, president of the Council of Jewish Federations and Welfare Funds.

Addressing the annual meeting of the Indianapolis Jewish Welfare Federation, Freeman charged the "leaders of the bond campaign" had "enunciated" a new policy of year round campaigning, with "no cessation of activity during welfare fund campaigns."

DEFYING CJFWF AND UJA

This was being done, Freeman said, "in the face of resolutions adopted at the last two general assemblies calling for coordination," and "in the face of the resolutions adopted at the last annual conference of the UJA."

Freeman, departing from his prepared text, also included the leaders of Israel in his charge, asserting he failed to find any "understanding of coordination in discussions on the matter with any of the leaders of Israel."

On the local level, Freeman said, coordination has been excellent.

"Those communities that set up well-functioning, well-coordinating committees did well in both campaigns. Those without coordination did badly in both campaigns."

MONTOR HAILED LOCAL COORDINATION

He said the success of the "local coordinating committees was applauded by the top level leader of the Bond organization," without naming Henry Montor, who holds that position.

Freeman attacked the position of the American Financial and Development Corporation, sponsors of the sale of Israel bonds in the U. S., which he said had been that the AFDCI were "representatives of a sovereign state."

"Our communities are equally sovereign. It is the local community that is the seat of power—it is the local community that is the seat of decision. Coordination will rest on local community action and no one nationally can force any community to any action it doesn't want to do."

(The UJA rejected a proposal broached to it and the AFDCI in Israel recently for setting up of an independent year-round committee in New York which would coordinate the drives of the two agencies in New York, where competition up until this time has been unabated (NJP, Feb. 1, 1952). The UJA's position was that such an impartial committee was not available and that it had no right to pass on such a committee for the New York UJA, which is an independent agency. The AFDCI approved the plan. (NJP, Jan. 25, 1952)

German Jewry Through Says Rabbinical Head

NEW YORK (NJP)—Rabbi Norman Salit, N. Y., will make a two-month tour of Europe and Israel, starting March 21, for the Synagogue Council of America (SCA) but Germany has been omitted deliberately from his schedule.

Asked why Germany was omitted, Rabbi H. E. L. Freund, executive director of SCA, told The Post the SCA had a liaison representative in West Germany for the past three years, but had been forced to cancel that program for financial reasons. On the reports of that representative, the SCA did not regard the remnant of Jews in Germany as a community.

"For all intents and purposes," Rabbi Freund said, "the Jews of Germany can be written off the books," adding that the SCA felt German Jewry had no future and its problems could best be handled by other agencies.

Rabbi Joel Zion Elected To Denver Pulpit

DENVER, Col. (NJP)—Rabbi Joel Zion, 31, associate rabbi at Temple Emanuel here, this week was elected by the Board of Trustees to succeed Rabbi Herbert A. Friedman as spiritual head of the synagogue. Rabbi Friedman resigned recently to accept the pulpit at Temple Bnai Jeshurun, Milwaukee.

Death Penalty Asked For Acts of Vandalism

WASHINGTON (WNS)—The death penalty for acts of vandalism inspired by religious or racial prejudice that result in injury or death to anyone, has been asked in a bill introduced last week in Congress by Representative Louis B. Heller of N.Y. The bill also asks for imprisonment of from one to twenty years, or a fine up to $10,000 in cases where property damage is in excess of $1,000.

U.J.A. Leaders Meet To Map 1952 Drive

MIAMI BEACH—What was termed by Edward M. M. Warburg, General Chairman of the United Jewish Appeal, "the most crucial campaign in the 14-year history of the UJA" will be formally launched here this weekend.

More than 500 Jewish leaders, representing communities in 41 states, will meet for the Appeal's National Inaugural Conference, launching the $151,500,000 nationwide campaign for 1952.

The two-day conference, which will open Saturday night, will keynote the opening of more than 5,000 community campaigns throughout the country.

Family of Three Killed in Air Tragedy

ELIZABETH, N. J.—Irving Zahler, 30, his wife, Marilyn, 27, and their son, Monte, 4, were killed when an airplane struck their house last week, in the third such disaster here in recent months. Surviving the Zahlers are Irving's parents, Mr. and Mrs. William Zahler of Miami Beach, his two brothers, Morton and Robert of Newark, and Marilyn's parents, Mr. and Mrs. George Barlow of this city.

Over 56,000 of the Jews to enter Israel in 1951 were under 15 years of age.

FUND RAISING

Organizations interested in handling the following:

- **Passover Juveniles**
- **Passover Records**
- **Passover Illustrated Haggados**
- **Passover Paper Napkins, Tablecloths, Seder Plates, Jigsaws and Coloring Books**

We are manufacturers —not jobbers

KTAV Publishing House

Dept. 8, 47 Canal St., N. Y. 2, N. Y.

Brandeis U. Urged To Arrange Saturday-night Football Schedule

NEW YORK (NJP)—The Synagogue Council of America (SCA), representing Orthodox, Conservative and Reform Judaism, this week joined in the condemnation of Brandeis University for its Sabbath football program.

Rabbi H. E. L. Freund, SCA executive director, told The Post the SCA had addressed a formal complaint to Dr. A. L. Sachar, president of Brandeis University, urging that the Jewish-sponsored university end its practice of scheduling its football games on Saturday afternoons.

Rabbi Freund stressed that the SCA had not simply registered a protest, but had proposed that Brandeis schedule its football games in the future on Saturday nights.

The SCA has received a reply from Dr. Sachar, promising the problem would be considered soon by the board of trustees, the first indication that Brandeis authorities have given that a change might be considered.

The action was taken through the SCA's Religious Observance Committee, headed by Rabbi Herbert S. Goldstein, of the West Side Institutional Synagogue, an Orthodox leader.

The much-debated Brandeis policy has been under study by the Religious Observance committee since the end of the football season, Rabbi Freund said.

He added that the committee had been concerned with suggesting a practical alternative to the present Saturday football schedule and that the committee felt there was enough precedent for Saturday night games in intercollegiate football for Brandeis to work out a satisfactory schedule without violating the Sabbath.

Dr. Sachar's letter did not indicate a specific date when the university board planned to consider the problem, Rabbi Freund disclosed.

THE AMERICAN DISTILLING CO., INC., NEW YORK, PEKIN, ILL. • 86 PROOF, 65% GRAIN NEUTRAL SPIRITS

BUSINESS TRIPS

...a pleasure on the Katy

the Katy M·K·T NATURAL ROUTE SOUTHWEST

CHICAGO'S HOTEL MORRISON

Announces the opening of the **New Kosher Department**

under the supervision of the CHICAGO RABBINICAL COUNCIL

Accommodating Large and Small Parties in the World Famous:

TERRACE CASINO

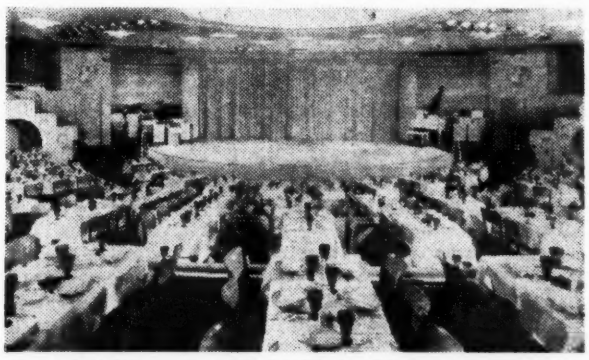
MURAL ROOM

EMBASSY ROOM

ROOSEVELT ROOM

and others

Serving LUNCHEONS ● BAR MITZVAHS
DINERS ● WEDDINGS



The World Famous TERRACE CASINO Accommodating Groups of 300 and up.

It is the intention of our new Kosher Department, that the cuisine served will be different—an extremely large selection of Kosher dishes will be available for your selection. Your inquiries are welcomed.

PARKING FACILITIES. Our doormen will park your car if you so desire.

WILLIAM HENNING RUBIN
Vice-President

WILLARD M. RUTZEN
General Manager

Madison at Clark Sts. FRanklin 2-9600

COUNCIL TO CONDUCT MEETING ON SABBATH

NEW YORK (NJP)—A business session on the Sabbath is included on the program of the eighth annual conference of the American Council for Judaism in April, The Post learned this week.

Details of the program for the conference, scheduled for April 3-6 in Washington, D. C., were listed in a report by Mrs. Kurt Blum of Philadelphia, conference committee chairman. The report appears in the forthcoming February issue of "Council News," official monthly publication of the Council.

Rabbi Elmer Berger, executive director of the Council, queried about the plans for a business session at 2:30 p .m. Saturday, April 5, said it was "standard procedure" in planning the annual conference to leave the Sabbath morning open for attendance at services by those delegates who wished to do so, and to schedule a luncheon and a business session in the afternoon.

Rabbi Berger cited the fact that the program for the conference includes an invitation from Rabbi Norman Gerstenfeld, spiritual leader of Washington's Hebrew Congregation, to the delegates to attend services Friday evening. Rabbi Irving F. Reichert of San Francisco, honorary vice-president of the Council, will deliver the sermon.

"I think it would be wrong to schedule any business sessions on Saturday morning," Rabbi Berger told The Post. "Our practice has been to leave that portion of the day free of any formal convention activity."

He added that the question of the propriety of business meetings on the Sabbath had never been raised, "as far as I can remember," by any Council delegate.

Seymour Fishman, former manager of the Israel bond drive in the Upper Midwest region, in Minneapolis, is new manager of the bond office in Chicago.

MIAMI BEACH

DELUXE LIVING
ON OCEANFRONT
AT SENSIBLE RATES
CAVALIER HOTEL
1320 Ocean Drive, Miami Beach
Beach Service, Coffee Shop

Overlooking The Ocean
at
Miami Beach
Lincoln Rd. & Collins Ave.
★ Swimming Pool
★ Cabanas
● Private Beach
● Moderate Rates
● Luxurious Hotel
● Free Parking
Your Host
WM. POLEN
1601 COLLINS at LINCOLN RD.

MIAMI BEACH

MONTICELLO Hotel Miami Beach
Cor. 63rd St. & Indian Creek Drive
$3 Per Person Double Occupancy (Until Jan. 15)
• Swimming Pool • Private Bath • Shower • Free Parking
From Jan. 15—$5 per person daily

APARTMENTS
$35 WEEKLY Per Person Double
Till Jan. 20
From Jan. 20—$7 daily per person
SWIMMING POOL - HOTEL SERVICE - FREE PARKING
STEPHEN FOSTER HOTEL
6300 Collins, Ave., Miami Beach
N. Y. PHONE: MU. 7-8895

The STRATH-HAVEN Hotel Miami Beach
THE ONLY STRICTLY KOSHER HOTEL WITH PRIVATE BEACH ENDORSED BY (U) UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA
AMERICAN and EUROPEAN PLAN
YOUR HOSTS — NATHAN GINSBURG & FAMILY
Martin Lazar, Res. Mgr.
100 Rooms — 100 Baths
Moderate rates
Entertainment
Write for Reservations
LIMHADRIN

Jewish Committee Spurns Bid By Council To Confer On Zionism

By BEN GALLOB
National Jewish Post Correspondent

NEW YORK (NJP)—The recent bid by the anti-Zionist American Council for Judaism to the non-Zionist American Jewish Committee for a "coordination of effort" based on the Committee's much-debated Chicago resolutions on the relationship between Israeli and U. S. Jewries produced a polite brush-off from Committee president Jacob Blaustein, The Post learned this week.

The bid was made in the form of a resolution of the Council executive committee "expressing its attitude toward the recent statement of the American Jewish Committee." (NJP, Jan. 25, 1952)

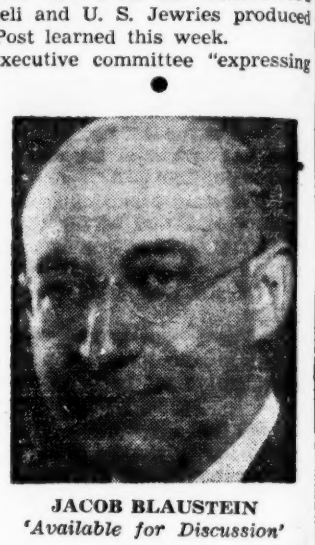
The Committee resolution, opposing halutziut, "interference" in the internal affairs of Israel by "some few American Jews," and by Israeli leaders in the internal affairs of American Jewry, and use of Israel aid funds from American Jewry "being diverted for programs and activities in America not consistent with these views," was adopted at a Committee executive meeting in Chicago on Oct. 14, 1951. The resolutions were sharply denounced by all sections of the American Zionist movement. (NJP, Oct. 26, 1951)

WELCOME STAND

The Council resolution, adopted at a Dallas meeting Nov. 17-18, welcomed the Committee stand and expressed "hope for its early and complete implementation." The Council added that "we would whole-heatedly reciprocate any indication by the American Jewish Committee that it favored discussion of areas of agreement now possibly existing between the two organizations with a view toward coordination of effort to achieve commonly-desired objectives."

Discussing subsequent developments, Rabbi Elmer Berger, Council executive director, told The Post the resolution had been submitted formally to the Committee. Lessing Rosenwald, Council president, sent a copy of the resolution to Blaustein.

ELMER BERGER
'Polite Brush-off'



JACOB BLAUSTEIN
'Available for Discussion'

NOTHING NEW

In his reply, dated Jan. 8, Blaustein said the Chicago resolutions did not really represent anything new, adding that "we have held a consistent view on this subject from the very time the Committee was founded."

After outlining the Committee's basic views briefly, along the line of the language of the resolution, Blaustein concluded that he had noted "the reference in the Council resolution to possible discussions in areas of agreement. As has been the case in previous years, we are at all times available for such discussion."

Rabbi Berger said Blaustein's reply apparently constituted a "polite brush-off" and that "we didn't feel that the letter justified a reply."

AREAS OF AGREEMENT

Asked whether the Council's endorsement of the Committee's resolution extended to the portion favoring "liberal aid for Israel," Rabbi Berger said "we weren't sure exactly what all of the resolution meant, which was the reason for the phraseology in our resolution about 'areas of agreement now possibly existing'."

He added that if the Council had understood that portion of the resolution correctly as meaning opposition to diversion of Israel aid funds to "nationalistic" purposes, that this had always been the Council's position.

The Council executive also added that the position of the Council remained unchanged, that it could not recommend to its members that they contribute to the United Jewish Appeal while the alleged diversion continued. He stressed that the Council also did not oppose contributions, leaving it to each member to make his own decision.

It was recalled during the interview that the most recent contact between the two organizations had been during the fall of 1949, following publication in the Readers Digest of an article by Alfred Lilienthal of Washington, D.C., a Council member, broadly hinting that American Zionists were guilty of dual national loyalties.

COUNCIL DENOUNCED

The article created a storm which led the National Community Relations Advisory Council, coordinating agency for U.S. Jewish civic defense agencies, to undertake negotiations with the Council in an effort to persuade the anti-Zionist group to keep such charges out of the general press. When the negotiations failed, the NCRAC issued a statement to the Anglo-Jewish and Yiddish press only, denouncing the Council.

Meanwhile, it was learned later, the Committee also had been conducting talks with the Council, with equally futile results and a similar criticism (NJP, Nov. 4, 1949)

Rabbi Berger's attention was drawn to the absence of Council publicity in the general press, other than reports on the annual conference, and he was asked whether there was any connection between the negotiations and that absence.

The Council official said that there had been no change of Council policy concerning use of the general press and that any lesser appearance of Council publicity in that medium had "just happened."

MIAMI BEACH

• Private Beach and Solarium
• Dining Room and Cocktail Lounge
• Write or phone for reservation
OCEANFRONT AT 37th ST.
MIAMI BEACH, FLA.
PATRICIAN

CORSAIR
HOTEL
For the Vacation Delight of a Lifetime
Guest Rooms are the ultimate in relaxation and comfort . . . beautifully furnished and decorated, all with outside exposure. Carpeted floors, tiled baths, large airy closets, telephones and cordial service —all aid in making your vacation a delightful one.
MIAMI BEACH, Fla.

PLAYGROUND
of
Miami Beach
The luxurious Kingston ...ideal setting with 500 feet of waterfront... rooms with unobstructed views...olympic swimming pool...ample dockage for large cruisers...air conditioned rooms and pulmanettes available...free parking.
WALLY WALDBAUM
Managing director
Summertime: GRAY'S INN
Kingston HOTEL
INDIAN CREEK DR. at 64th ST., MIAMI BEACH

MIAMI BEACH, Fla.

LUXURY HOTEL
$8.00 up
Per person Double to March 1
• SWIMMING POOL • ENTERTAINMENT
• DINING ROOM • STEAM HEATED
• AIR COOLED
Also Apts. with kitchenettes
COLLINS AVE. at 38th St.
MIAMI BEACH

New York

GOING TO New York? CITY
Rates from:
$5 SINGLE $7.50 DOUBLE
• Garage facilities available
• Airport bus stops at our door
• Grand Central and Pennsylvania Stations are convenient
Completely Modernized and Redecorated

LEXINGTON AVE. at 50th Street
Consult Your Travel Agent

Rabbi Hits Jewish Masons As Colleague Calls Masonic Sabbath

By LEWIS N. GINSBURG
National Jewish Post Correspondent

MINNEAPOLIS (NJP)—Masons and the Masonic Order figured prominently in Twin Cities' rabbinical circles last week. While one Twin City spiritual leader ironically styled himself "envious" of the Masonic Order, which "causes many Jews to act as though it holds primacy in their lives above Judaism," another rabbi was extending to the membership of a Masonic Lodge an invitation to Friday evening services.

Rabbi Morris C. Katz, of the Orthodox Sons of Jacob Congregation of St. Paul, Minn., speaking before a synagogue Men's Club audience, scored Jews who do for Masonry what they would not consider doing for Judaism.

Meanwhile, according to Louis Greene, columnist for The American Jewish World, local Anglo-Jewish weekly, Rabbi Morris Gordon, of Minneapolis' Conservative Adath Jeshurun Synagogue, invited the Khurum Lodge of the Masonic Order to attend Friday evening services at his synagogue Feb. 15th, and has arranged a Masonic Sabbath. Rabbi Gordon wrote the Masons, "I think your members will find the spiritual symbolism of the synagogue and the rich Hebraic music of the cantor and choir, who chant in the language of the Bible, a source of interest and inspiration."

Greene noted that in inviting the Masons to the service, Rabbi Gordon was "taking cognizance of the firm link formed between the Masonic Order and the Jewish people because of the thousands of Jewish members embraced by the order." The Adath Jeshurun Synagogue numbers many Masons on its membership roles.

Rabbi Katz told his hearers, "I am jealous of the Masonic Order, which can lure capable men away from being active in and heading worthy Jewish organizations and cause them to devote most of their free time to the demands of Masonry."

A forthright spokesman for traditional Judaism, Rabbi Katz averred that Masonry "has enthused some of its Jewish followers to the extent of talking and acting as though each were saying, 'First, I am a Mason.'" He told of an instance where a Jewish Mason at a synagogue meeting defended fellow Masons with the contention, "They are honorable men and will not lie! They are MASONS!" "implying," said the rabbi, "that as Jews they will lie, while as Masons they will not lie."

He stated that Masonic loyalties are so great as to restrain one Mason from criticizing another in Jewish organizational life even at the expense of Jewish organizations or congregations.

"I am jealous of the Masonic Order which inspires Jews to devote many hours each week for numerous weeks to study the required subject matter for advancement in Masonry and to seek out other Masons to serve as instructors," Rabbi Katz said. "Many of these same individuals contend that they do not have the time to attend the synagogue or to join any type of a synagogue study group. Certainly they do not seek out learned Jews for instruction in Judaism."

Rabbi Katz termed himself "envious" of the Masonic Order "which has succeeded in captivating the minds and hearts of some Jews to the extent that they will blackball any aspirant to Masonry who has the temerity to criticize severely a Mason in any Jewish organization." He stated that these same individuals "also endeavor to hinder the advancement of a Mason who has the courage to reprimand another Mason at a Jewish meeting, no matter how justifiably."

"I am envious of the Masonic Order which inspires some of its members to request a Masonic Funeral Service in conjunction with a Jewish Service or that only a Masonic Service be conducted," said the rabbi.

On numerous occasions throughout his talk, Rabbi Katz repeated his ironic envy for Masonry "which has captivated Jewish loyalties oft-times at the expense of Judaism and Jewish institutions." He called it a "problem with which every Jewish community in the United States is faced," and one that he has watched grow in extent and importance throughout his nineteen years in the rabbinate.

Rabbi Katz named "prestige and business considerations" as primary reasons that Jews seek affiliation with the Masonic Order.

COUNCIL FOR JUDAISM TO SET UP RELIGIOUS SCHOOL IN NEW YORK

NEW YORK (NJP)—The American Council for Judaism is working on plans for an "experimental religious school in the New York City area," The Post learned this week.

Disclosure of the plan was made in a report on the eighth annual conference, slated for Washington, D. C. in April, by Mrs. Kurt Blum, conference committee chairman, in the forthcoming Feb. issue of "Council News," official publication of the Council.

Mrs. Blum announced that Rabbi Samuel Halevi Baron, the Council's director of religious and synagogue activities, would report to the opening session Friday, April 4, and that he was "expected to have some information concerning plans for the pilot project under consideration—an experimental religious school in the New York City area."

Rabbi Baron, asked for details, said the project was still in the early planning stages and that full information would be made available when the plans were more definite.

EISENHOWER CANDIDATE OF JEWS, BIGOTS RANT

By HARRY CUSHING
National Jewish Post Correspondent

BOSTON, Mass (NJP) — General Dwight D. Eisenhower's strength as a Republican presidential candidate will be tested next month in New Hampshire primary, but he is actually (depending upon whether you believe the anti-Semites or those who write letters to Time Magazine) the candidate of American Jews or the Catholic Church.

The office here of the Anti-Defamation League (ADL) of B'nai B'rith revealed that an anonymous post-card, mailed from Philadelphia, and being widely circulated in New Hampshire, declares Eisenhower to be the "Jews' candidate."

The card emphasizes that the general is "the Kike's Ike and the Jews front . . . handpicked and sponsored by the American Jewish Congress and the Zionist International Jewish World Organization. He is also a Radial Swine-Ologist."

Meanwhile, an editorial in The Catholic Free Press, official organ of the Worcester, Mass., county diocese, declared that "It Ain't Necessarily So" that Eisenhower is the candidate of American Catholicism. The editorial scorned a letter which recently appeared in Time Magazine claiming "Eisenhower will announce his conversion to Catholicism by Bishop Fulton J. Sheen after (and of course, if) he is elected president."

The ADL said the anti-Semitic post-card campaign was being investigated both in New Hampshire and the Philadelphia area.

Nearly 7,000 infants under one year of age entered Israel in 1951.

Perfect Records Kept Of Jewish Student Life

CINCINNATI (N J P)—Xavier University is a statistician's heaven for those interested in figures on the Jewish participation of Jewish college students.

It can be recorded, for example, that two weeks ago the entire Jewish student body was present at Friday night services. The previous week there was only fifty percent attendance, while last week attendance dropped to zero.

The reason of last week's poor record was established quickly. Harry Mandelbaum, half the Jewish enrollment at the Catholic school was ill, and Jimmy Warm, the rest of the Jewish student body, was out-of-town.

Oren Held By Czechs; Tried To Promote Aliya

LONDON— Mordechai Oren, Israel Mapam leader, who was reported missing after he visited Prague on his way back to Israel from a pro-Communist peace meeting, is reported to be under arrest in Prague, according to The Jewish Chronicle.

Oren is being held because he allegedly tried to persuade young Czech Jews to emigrate to Israel.

He also reportedly tried to visit Rudolf Slansky, recently deposed and arrested Czech Vice-Premier, and General Secretary of the Czech Communist Party, to whom he is related.

New Jewish Tribes Discovered In Africa

LONDON — A number of hitherto unknown Jewish tribes have been found in the Sahara Desert, The Jewish Chronicle reported from Johannesburg.

Dr. Andre Chouraqui, Assistant Secretary-General of the Alliance Israelite Universelle, who arrived in Johannesburg from Algiers after motoring 8,000 miles across Africa, visiting Tunisia, Morocco, Ethiopia, Nigeria and the Cameroons, said he found Jewish nomads as yet unknown to historians.

At one Sahara oasis, he said, he found a Jewish tribe of 3,000 people, living under conditions of 1,000 years ago. He met other Jewish groups at Zinder, Agodes, and other places near the Nigerian border.

PASS-A-GRILLE

Anchor Inn Hotel

Pass-a-Grille Beach, Florida

Directly on Gulf of Mexico. Beautiful white sand beach. Wonderful fishing; golf. Open Dec. 15 to Apr. 1. American Plan with excellent meals from $55 per week per person. Reservations now being accepted. 405 Gulf Blvd.

drink

Fehr's

it's good!

it's always **Fehr** *weather!*

FRANK FEHR BREWING CO., INCORPORATED, LOUISVILLE 2, KENTUCKY

the Z.O.A.

ZIONIST ORGANIZATION OF AMERICA

AMERICA'S ANSWER TO ISRAEL'S NEED!

For 54 years, the ZOA — the Zionist Organization of America—has led the way in this country in the efforts for Jewish statehood. But past performance is not enough. The job is not yet done. Israel is still an infant among nations; she cannot do a grown man's task alone. She needs our continued help in bringing home the homeless . . . in creating jobs and a secure future for those who are already there. That is a challenge to us—to the ZOA . . . and to you! Our answer to that challenge is the ZOA's 1952 program for Israel. Read it through—then make up your mind *today* to pitch in and lend a hand by joining the ZOA!

To provide assistance from America is our program for Israel
To enrich Jewish cultural life in America is our program for you

Z.O.A. PROGRAM FOR 1952

- Maintenance of the Z.O.A. colonies in Israel.
- Recruiting of American technical experts for Israel and training of young Israelis in the U.S. in business and industrial methods.
- Establishment in Israel of industrial trade schools for training in American technology.
- Bulk shipment of food, clothing and materials for distribution in immigrant camps.
- Establishment of an American business college in Israel, to provide administrative training in business and industry.
- Enrichment of Jewish life in America through a program of Hebrew education and culture, Jewish traditions and history.

today **join the Z.O.A.**

YOUR MEMBERSHIP IN THE Z.O.A IS YOUR PARTNERSHIP IN A HAPPIER TOMORROW.

For full information on the historic tasks of the Z.O.A. and the advantages it gives its members,

Write for FREE Booklet to:
Zionist Organization of America
41 East 42nd St., New York 17, N. Y.

Hebrew Themes: New Style In Furnishing and Dress Decoration

BY HARRY CUSHING
National Jewish Post Correspondent

BOSTON, Mass. (NJP)—Using Jewish motifs in dress and home furnishings is becoming a popular fad all over the country. This new movement to utilize Jewish themes in home furnishings, as well as in dress, has become not only a manufacturers' delight, but many amateur folk with an artistic bent are using the inexhaustible field of Jewish spiritual sources to express themselves.

In Providence, R. I., as reported in the recent issue of American Judaism, Mrs. William J. Braude, wife of the nationally known scholar and spiritual leader at Temple Beth El, has combined her Jewish and artistic interests to make her home truly beautiful.

Mrs. Braude has made several sets of window drapes in her home bearing illustrations of Biblical themes. In the Braude living room is a set of window draperies, on which Mrs. Braude painted the story of Miriam, sister of Moses and Aaron, who "took a timbrel in her hand" and sang her song of triumph after the Jews crossed the Red Sea.

The pictures are painted in one color across the solid fabrics, and a border at the bottom of the drapes tells the story in Hebrew lettering.

On another set of drapes, in the Braude hallway, Mrs. Braude has imprinted in Hebrew excerpts from the Psalms, in five horizontal bands across the fabric.

In the home of Prof. Shlomo Marenof, of Brandeis University, the dining table has a series of square tiles running around its sides, on which are imprinted colored Hebrew letters making up the opening phrases of the Grace After Meals.

Dr. Martin Goldstein, director of the Temple Emanuel Religious School, Newton, Mass., arrived recently at a meeting of Hebrew school principals and teachers, wearing a solid maroon necktie, on which he had painted in oil the Hebrew word "Shalom."

Wearing the Star of David or a mezuza around the neck is an old fashion, but today, all over the country, Hebrew-conscious people can be seen wearing tie-clips, cuff-links, brooches, on which are inscribed names, initials, or sayings, executed by an East Side, N. Y., silversmith.

An item being featured by a jeweler in Boston is wedding bands for men and women, around which are carved names, initials or some Hebrew phrase which has struck the bride's or groom's fancy. He has also introduced rings upon which are carved in very intricate fashion the Ten Commandments.

It can't be definitely said that these new styles are indications of increasing interest in Hebrew, but they certainly make conversation pieces and attract those who are interested in the unique.

Master Sergeant In Marines Must Finish Hebrew School

PHILADELPHIA (NJP)—There is one Master Sergeant in the U. S. Marine Corps who one day doubtless will add much glory to his name and the Corps', but who first will have to finish Hebrew school, remaining for several years, at least, the envy of his classmates at Temple Judea and his fellow-members in Cub Scout Pack 19.

Ten-year-old Charles Cohn, wanting to do something for the boys fighting in Korea, recently wrote to the Red Cross: "I would like to give a pint of blood. Even if I am only 10 years old. My life is not worth that of a dying soldier in Korea. P. S.—If I can't give blood I insist you let me join the U. S. Marines."

Charles wasn't permitted to give blood, but Major Clark A. Morrow, Marine recruiting officer in this area, inducted him into the Corps, giving him an honorary Master Sergeant's rating, complete with stripes.

Then the Major led a delegation of Marines to the Red Cross blood bank, where they donated blood in Charles' name.

Bible Distribution In Schools Rapped

ALBANY, Calif, (NJP)—The second protest in a week in this area against distribution of Gideon bibles in public schools was made here by the Jewish Community Relations Council (JCRC) for Alameda and Contra Costa Counties.

With announcement of the protest came the disclosure that the Gideons society had distributed bibles in the elementary schools here last fall. Last week Rabbi William Stern, Oakland, voiced the only protest against a request by the Gideon International for permission to distribute its bibles in the public schools in that city.

In Albany, the JCRC charged distribution of the bibles was a "sectarian project . . . proselyting effort as demonstrated by the pledge appearing on final pages of the Gideon edition" and "violates provisions of the constitution for church-state relationships."

Dr. Paul C. Bryan, Albany superintendent of schools, declared the board will study the protest and take action at a future meeting.

He revealed the bibles were distributed in fifth, sixth and seventh grade classrooms last fall to students who requested them. The Gideon Society has not asked permission to continue the distribution, he added.

Charles Moore, principal of Albany High School, said the Gideon bible also was made available at his school, the previous year.

Jury Dismisses Charge Against Jewish Politico

ALBUQUERQUE, N. M. (NJP) The Bernalillo county grand jury this week refused to take action against Harry Robins, state Republican Party chairman, who had been accused (NJP, Feb. 15, 1952) of falsifying his voting registration in stating he was born in Ohio while his actual birthplace was Odessa, Russia.

The jury ruled that Robins, who made no attempt to hide his birthplace, is "criticized . . . for such a mistake and it is recommended that his voting registration be corrected."

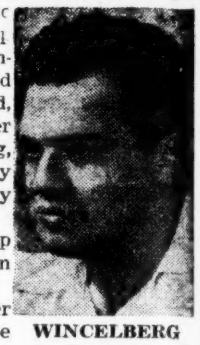
Meanwhile, his chief accuser and long-time political foe, Lawrence Hammer, head of the state Young Republican Federation, was suspended from the county commission by the State Comptroller on the advice of the same grand jury, which has been investigating the handling of county funds.

REPORT FROM HOLLYWOOD

NEW PLAY ON (B'KLYN) JEWISH LIFE DISSECTED BY H'WOOD WORKSHOP

By SHIMON WINCELBERG

ASIDE from a highly professional little theatre-in-the-round (where former Habima man Benjamin Zemach, now with the local Bureau of Jewish Education, currently is staging Lion Feuchtwanger's new play, "The Devil in Boston"), George Boroff, manager of Hollywood's Circle Theatre, now has also opened its facilities to a semiweekly Workshop for young writers and directors. A strictly non-commercial venture, this Workshop fills a need so long-standing and obvious, one feels inclined, rather than to congratulate Boroff, to wonder why something like this hadn't been done long, long ago. Of all the lost sheep in this lonely town, the young writers and directors certainly have been among the lostest.


WINCELBERG

Entrance requirements to the Workshop are: a play in progress, and a dollar initiation fee for expenses. Nothing more.

The attraction at the Workshop the other week was an expert reading by a number of fine young actors of an untitled and unfinished play by David Boroff, brother of George, and English instructor at Brooklyn College.

The play, a generally realistic and suspenseful job, full of nice sharp dialogue, deals with a Jewish family in East Flatbush (refugees from Brownsville), whose son gets involved in the famous basketball scandals of last year.

In the process, it makes a number of cogent observations on Jewish life in Brooklyn, as well as some which are slightly weakened by a confusion between the strongly family-conscious Jewish matriarchal type, and the currently fashionable "Mom" of viper blood.

Afterwards, the Workshop members, most of whom appear to hail from pretty much the same milieu, expertly picked apart the play's structural weaknesses, always bearing in mind that this was just an early draft, and David agreed that some aspects of the play in its present form might have to be carefully re-examined for possible anti-Semitic implications.

★ ★ ★

WHAT appears to be a Right Wing campaign against social-minded Jewish film executives hit another snag last week, when Dore Schary, production head of M.G.M., followed the example of Stanley Kramer, and hit the "Wage Earners Committee" with a one and a quarter million dollar damage suit, within hours after they'd begun to (as the LA Daily News cautiously puts it) "allegedly picket" "Lone Star," a new M.G.M. western with Clark Gable.

The placards allegedly (why should I be less cautious than The News?) suggest that Schary may be a "fellow traveller," and that "fellow travellers support Communists," and urged theatre-goers not to see "Lone Star."

Conceivably, the W.E.C.'s real grievance is against Schary's recent, and not too successful, production, "It's A Big Country," a sort of omnibus film consisting of a number of short stories on such themes as the worth of the individual, the follies of prejudice, the blessings of American freedom, and similar thoughts the lunatic fringes of Right and Left (who for years have been conducting a well-synchronized campaign against Hollywood's growing postwar tendency to keep one ear near the ground) would probably deplore.

Schary's and Kramer's moves must have heartened those who, while they do not necessarily see Hollywood as a cultural rival to Sura and Pumpedita, have not been too happy to see it take the State Department's place up on the shooting gallery.

Such action has been way overdue, of course, but then, never before has the Right Wing had its chin out quite as far as this.

In connection with which certain Jewish circles may do well to ponder whether Freedom (and I'm just as embarrassed by the capital "F" as you are) will benefit by more suppression or less suppression of films.

★ ★ ★

OF LATE, in what I sometimes recklessly refer to as "the we of me" (courtesy: Member of the Wedding), there's been considerable traffic between Hollywood and Berkeley, Calif., both for social and educational reasons, with the result that I know a good deal more about the Hillel Foundation at the U. of C. at Berkeley, than I do about its counterparts here in town.

It seems natural enough, therefore, to point out that during the beginning of March, Rabbi Steinberg's parish at the Berkeley Hillel blossoms out with something delightfully labelled "Religious Emphasis Week," which, aside from campus lectures by Mr. Will Herberg and Prof. Martin Buber, will feature the showing of a film titled "Your Neighbor Celebrates."

Here's where it says:—
"Strictly Kosher—Strictly Vegetarian"

The U seal of approval of THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA is printed on the front of the label of Heinz Kosher Baked Beans. It is your guarantee that this delightful food is Kosher and Pareve. The words "Oven-Baked", also on the label, are your guarantee of mellow, nut-like flavor. Try some to-day!

HEINZ KOSHER BAKED BEANS

57

AALEPH
Quality SMOKED LOX
CHICAGO SMOKED FISH CO. · CHICAGO, ILL.

WHERE TO DINE

When In Chicago

Kosher Meals at Their Best
ZION
KOSHER RESTAURANT
3708 W. Roosevelt Rd. SA. 9814

When In New York

DAIRY FOOD SERVED AT ITS BEST
Steinberg's
DAIRY RESTAURANT
2290 BROADWAY • N.Y.C.
BET. 81-82 STREETS
ENdicott 2-3030
OPEN EVERY DAY

When In Indianapolis

For a Delicious Kosher-Style Meal
MILLER'S RESTAURANT
137 W. MARKET ST. INDIANAPOLIS, IND.

WOMEN'S VIEWPOINT

YEMENITES ADJUST TO ISRAEL VERY QUICKLY, SAYS JOHN HERSEY

BY HELEN COHEN

IN spite of the many accounts of Operation Magic Carpet which brought Yemenite Jews to Israel, most of us still are more than a little vague on the subject of Yemenite Jewry.

John Hersey, author of "The Wall," has been on a visit to Israel, and his piece in the Nov. issue of The New Yorker magazine, as A Reporter at Large, not only gives us, with a few strokes of his reportorial brush, a clear insight into those little-known coreligionists of ours, but helps us realize more fully that adherents of Judaism were persecuted not alone by Christendom, with its natural antipathy to this religion, but simply as a minority group.

●

HERSEY writes, " . . . the Yemenites, whose mass immigration to Israel was completed a year ago September, have made a prodigiously rapid adjustment to life in Israel

"The Yemen, from which they emigrated, is a Moslem country in the southwestern corner of the Arabian peninsula, adjoining the British protectorate of Aden.

"The fifty thousand Jews living in The Yemen at the end of the Second World War constituted one of the most ancient Jewish communities in the world, and one of the most oppressed, most guilt-ridden, and most ecstatically religious.

"The Yemenites believe that they are descendants of the tribe of Judah and that all other Jews are of the tribe of Benjamin; that they settled in the Yemen as refugees at the time of the destruction of the First Temple, in 586 B. C.; that the sufferings they underwent in The Yemen at the hands of Islam were brought on by their forefathers' sin in failing to return to Jerusalem when Ezra, the revivalist of Judaism, commanded.

"Jews were despised and browbeaten in the Yemen. They were enclosed in ghettos; some were cave dwellers. They paid taxes for "protection." They were not allowed to own land, or to enter public service, or to emigrate. They had to dress in drab colors. They were not allowed to ride horses, and if they rode donkeys, they had to ride sidesaddle, as if they were all women. If a Jew touched a Moslem's clothes, had to foot the laundry bill. A Jew overtaking a Moslem was obliged to go by him on the left side, since in those parts Satan, like a hurrying driver on American highways, is supposed always to pass to the left. The sounding of the shophar, the ceremonial ram's horn, was forbidden, and Jewish services had to be conducted in a murmur.

"Jews in the Yemen were beggars, petty venders, menial workers, or, at best followers of painstaking crafts—artificers of precious metals, hewers of stone, cobblers, tailors, minters, potters, and so on. They worked hard but were horribly poor. Even rabbis practiced crafts.

●

"THEIR conditions of life drove many Jews of The Yemen to emigrate illegally to Aden; some four thousand of them were helplessly gathered there by the end of the war.

"After the State of Israel was formed, the British government announced that it would permit the Yemenite Jews to leave Aden for Israel. Thereupon, the Yemen opened its gates and a mass exodus to Aden took place.

"The Joint Distribution Committee chartered six Douglas Skymasters, and these transports, built to seat forty-eight but carrying a hundred and thirty Yemenites in each load, evacuated from Aden nearly fifty thousand Jews, all told. The hyper-religious Yemenites were convinced that they were living through a Biblical miracle, and that theirs was a literal repetition, a wondrous deja vu, of the exodus from Egypt. (Ye have seen, the Lord said to Moses on Mount Sinai, how I bore you on eagles' wings, and brought you unto myself.)

"By the time the Yemenites reached Israel, they were exhausted and sick. Two out of every five of them had active malaria; eighty per cent had trachoma; every second one had a skin disease or ulcerous scores. Their malnutrition was alarming. Three-year-old children weighed less than fifteen pounds; adolescents looked half their age. But the Yemenites were experiencing a rapture of religious fulfillment, and the life in the reception camps is Israel, severe as it was, seemed to them a marked alleviation of their lot.

"Israeli social workers had to start from scratch in the process of introducing the Yemenites to the mechanics of Western Civilization. When they gave the Yemenites beds, the Yemenites crawled under the beds to sleep. The Yemenites ate with their fingers, disbained toilets, and were strangers to all hygiene. They had no sense of time, whether of hours or years. The men would eat with the women, yet in the sleeping quarters men and women of three or four families would crowd together, with agoraphobic insistence, into cramped and airless corners.

"The Yemenites learned, however, with a marvellous, childish eagerness. The men cast aside their black gowns and put on Israeli shorts, though they kept their beards and earlocks. They displayed a cheerfulness of temperament and a tolerance for hard work much like those of the Italian immigrants to America early in this century."

GIFTS FOR PURIM!

Make-Your-Own

JEWISH HOLIDAY CARDS

An ingenious, attractively packaged kit with Jewish symbolic motifs—with illustrated instruction sheet explaining the "why" of Jewish holidays. Contains easy-to-use materials for making personalized greeting cards for holidays, birthdays and other occasions.

Price—$2.50
(plus 25c postage)
Jr. kit—$1.00
(plus 25c postage)

Liberal discount to fund-raising groups.

FESTICRAFT CO.
949 West End Ave.,
New York 25, N. Y.

YOUR NAME

● *Conducted By*

N. PEARLROTH

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

Paget

● Dear Mr. Pearlroth:

Could you trace the meaning and origin of the name and family of Paget? It is my mother's family name, and there are none, outside of our immediate family, that we know of in the U. S. Biblically, the family only knows that it stems from the tribe of Levi.

JERRY COHEN

New York

PAGET is a romantic Jewish family name. Its root is the Hebrew piut (poetry) referring to the lyric prayers contained in the holiday Book of Prayer. The Galician pronunciation of the Hebrew piut is "Payit" while the "y" is often transformed into a "g." Why your ancestor took the Hebrew term as his family name is conjectural. Perhaps he was a cantor who shone in the recital of the holiday prayers. Or he may have been enamored of Hebrew poetry. Paget is also a non-Jewish family name, borne by a distinguished British family. In this case the name refers to an apprenticed servant, or an assistant to a shepherd who was the original ancestor of the family.

★ ★ ★

Weiman

● Dear Mr. Pearlroth:

What is the meaning of Weiman? This Jewish family hails from Vienna.

MAX MARKRICH

San Francisco.

WEIMAN is a trade name. It is the vernacular form of the term Weinman, a wine dealer. In Eastern Europe the wine trade was formerly a Jewish monopoly, perpetuated in a whole series of family names, Weiner, Weinherr, etc. Weiman (abbreviated spelling and all) is also a non-Jewish name, popular in Western Germany. When borne by a non-Jew it refers not to a wine dealer but to a vintner, owner of a vineyard.

The two largest groups of Jews to enter Israel in 1951 were 84,340 from Iraq andi 41,101 from Romania.

A forest of 30,000 trees will be planted in Israel in honor of Albert Schiff, N. Y., president of the A. S. Beck Shoe Co., for his 40 years of activity in Zionism.

DELICIOUS! APPETIZING!

Fresh Frozen

Cheese Blintzes

HY-GRADE DAIRY PRODUCTS
Louisville, Ky.

Just Fry and Serve - No Fuss - No Bother

On Sale at Your Local Delicatessen or Grocery

What Foods These Morsels Be

Traditional Jewish Dishes Mother Used To Prepare

PURIM will be here in less than three weeks, so here are some Hamantaschen to help the festival along:

Any of the Hamantaschen doughs given below may be used with any of the Hamantaschen fillings. The method of shaping Hamantaschen is given in the recipe immediately following.

HAMANTASCHEN DOUGHS

Number 1

2¼ cups flour
2 teaspoons baking powder
1 teaspoon salt
½ cup sugar
¼ cup melted butter
1 egg
¾ cup milk

Mix well the flour, baking powder, salt, sugar, butter, egg and milk, and knead well. Roll the dough out thin, and cut into rounds 2 inches in diameter. Place a spoonful of Hamantaschen filling in center of each round, draw up three sides, and pinch sides together in the form of a triangle. Place on a buttered cookie sheet, and bake at 375 degrees for 45 to 60 minutes until delicately brown.

Number 2: Hamantaschen Cookie Dough

½ cup butter
1 cup sugar
1 egg
2 cups flour
2 teaspoons baking powder
2 tablespoons milk
lemon or vanilla flavoring

Cream together the butter and sugar, and add the egg. Mix and sift flour and baking powder, and add a little of this mixture to the creamed butter and sugar. Add the milk. Add remainder of the flour mixture. Add flavoring extract. Roll dough out, cut into rounds, form into triangles and bake according to directions in preceding recipe.

Number 3: Hamantaschen Cream Cheese Dough

1 package cream cheese
1 cup butter
2 cups flour
¼ cup powdered sugar

Cream the butter well with the cheese, add flour and powdered sugar, and mix well. Wrap in waxed paper, and place in refrigerator over night. Roll out in medium thickness, and cut into rounds. Fill, and form into shape, according to directions in preceding recipe. Place on a buttered cookie sheet, and bake at 400 degrees for 12 to 15 minutes until delicately brown.

HAMANTASCHEN FILLINGS

Number 1: Poppy Seed Filling

1 egg
¼ cup sugar
¼ pound poppy seeds

Pour boiling water over poppy seeds, let stand until seeds have settled at bottom, and drain. Put seeds through the finest blade of the food chopper. Add egg, stirring it in well, add sugar, and mix thoroughly.

Number 2: Prune Filling

grated rind of 1 lemon
½ pound prunes
2 teaspoons lemon juice

Soak prunes over night. Cook in water in which they were soaked until soft. Drain well. Remove stones from prunes, and cut prunes into small pieces. Mix with grated rind and juice of lemon.

Number 3: Poppy Seed Nut Filling

1 cup poppy seeds
2 tablespoons butter
½ cup chopped walnuts
½ cup seedless raisins
2 tablespoons corn syrup
1 cup milk
1 tablespoon chopped citron
1 teaspoon vanilla

Put poppy seeds through finest blade of the food chopper, and mix with remaining ingredients, except vanilla. Let mixture cook over slow fire until thick, stirring often. Let cool, and add vanilla.

The Post's Views on the Election of a New ZOA President

THE announcement of the candidacy of Rabbi Irving Miller for the presidency of the Zionist Organization of America is a perfectly proper procedure, although The Post would have wished that in this year of problems for the ZOA, the announcement had been held up for at least until after Passover.

But if the backers of Rabbi Miller believe that they could wait no longer, considering the needs for pushing their candidate's campaign, they no doubt are willing to suffer whatever criticism attaches to this early action.

However, nowhere in the announcement from ZINS, the Zionist Information Service organized recently by the group opposed to President Benjamin Browdy, nor in the speech of acceptance by Rabbi Miller, is there any mention of the crucial question of the stand of the new group on the tie of the ZOA with the general Zionist Party in Israel.

There is plenty of time for Rabbi Miller to make known his position on this controversial question, but both he and Emanuel Neumann, who with Jacques Torczyner are the guiding geniuses of ZINS and the Miller organization, did take a strong stand on the need of halutziut from the U.S., so there seems to be no intention to avoid issues.

As for ZINS, which is nothing more or less than a private news agency set up to defend the position of the Neumann group, its position is unmistakebly clear. It opposes Mr. Browdy's views, which support the agreement reached by the World Confederation of General Zionists that neither of the two general Zionists groups would seek identification with General Zionist parties outside of Israel.

There is some confusion here. Mr. Torczyner contends that the agreement states no "further" ties, and therefore the present erlationship between the ZOA and the General Zionist Party in Israel stands unaffected. This relationship was approved by the 1951 convention of the ZOA after a bitter fight.

President Browdy has interpreted otherwise and has conducted the affairs of the ZOA following the full intent of the agreement reached at the World Zionist Congress. For this The Post has applauded him. No Rabbi Silver, Benjamin Browdy has been able to avoid many pitfalls which might have destroyed the ZOA in this crucial period of its history. For whatever reason his decisions in the past two years all have been salutary, and it ill behooves the opposition to attack a man of such great sincerity and devotion, even if he is not another President Roosevelt.

The Post approves wholeheartedly the stand of Mr. Neumann and Rabbi Miller on halutziut. We are certain that the other candidates will assume the same strong position on the need for the development of a large-scale halutziut movement from the U. S.

This is a victory for The Post which has consistently maintained that much a movement not only was possible, but was inevitable if Zionism was to survive. There is no other choice for the Zionist, and the lip service paid to halutziut by the American Zionists at the recent World Zionist Congress, while in effect torpedoing halutziut, is so soon repudiated by the leading American Zionist organization and will meet the same reversal by all American Zionist groups.

There is no question of Zionism involved at all. It is really one of Americanism. It is the finest kind of Americanism to want to build up a new, weak, democracy, whether that nation be Israel or Liberia or Tunisia. To hoard wealth and manpower is not only bad democracy and poor Americanism, it is also un-Jewish.

The fight to elect the new president of the ZOA is now on. It is legitimate for any person to aspire to the office. It is also legitimate for any group to back any person for the presidency.

But this does not mean that the election should take priority over the other vital business of the ZOA. That is why we had hoped that the announcements for the presidency might have been delayed.

And that is why we issue the warning that the ZINS nor any other group formed to back any other candidate should seek to tie up regions of districts of the ZOA behind any candidate. This inevitably would lead to splits in the ZOA at a time when such internecine action can be ruinous.

Let all the candidates make their positions known on the questions facing the movement, let them travel the country speaking before various districts and regions, but let them or their backers not make secret deals to pledge regions or districts to any one man.

This kind of politics has been the bane of the ZOA for the past decade. It has had the effect of making the national conventions not places where decisions are made and officials elected, but empty and listless affairs in which the delegates listen to speeches but take part in no decisive actions.

The Post has not made up its mind on any candiate for the presidency of the ZOA, and very likely, in view of the present outlook, will not back any particular candidate. But it will take a strong position, as it always has, on issues.

The Post can be alienated against any candiate by his action or the action of his backers, and this is in the nature of a warning or a threat if you will. Let the election campaigns be conducted on a high level. It is too important for Zionism and the American Jewish community, to allow the fight to degenerate into a series of trades and deals conducted under the table.

Let no candidate come into the convention with the votes already counted and the election only a formality. This holds true for Rabbi Miller and his backers and for Mr. Browdy, provided he does come out with support, as seems to be inevitable, for Abraham Redelheim. Both Rabbi Miller and Redelheim have rendered years of devoted service to Zionism, and both are to be lauded for aspiring to the presidency.

There are other potential candidates throughout the U. S., and all should have equal opportunity to be elected, an opportunity which should not be denied them because they refuse to play the kind of politics which can destroy the organization.

●

Press Excluded By The American Jewish Committee

THE insistence of the American Jewish Committee that it is the upholder of democratic processes and that its fight against the principles of the MacIver Report is based on the democratic rule of "voluntary association" might be respected more if the Committee itself practiced democracy to a greater extent.

Last week, the Committee announced a resolution passed at its recent convention attacking the Council of Jewish Federations and Welfare Funds, which it most certainly has a right to do.

Last week also, Boris Smolar of the Jewish Telegraphic Agency revealed that at the same annual convention of the Committee, Jacob Blaustein, president, repeated threats of withholding funds from Israel if the Committee's resolution passed last fall in Chicago against halutziut et al, were not adhered to. This too is the Committee's prerogative.

But if the Committee is so democratic, that it almost alone of all American Jewish organizations must fight for the theory it has devised of "voluntary association," then why is the press excluded from the annual conventions of the Committee?

Why must the press wait several weeks before actions of that conventions are announced?

The suspicion must be warranted that the Committee, unlike the Council of Jewish Federations and Welfare Funds, unlike the Zionist Organization of America and other national Jewish groups, has closed its doors to the press because it has something to hide.

In the past five to ten years, The Post has seen the conventions of almost all national Jewish organizations thrown open to the public. This is as it should be.

The committee may be setting itself above the American Jewish community. It may be committing the same mistake that the Reform movement made fifty years ago when it developed into a closed unit and therefore, as it now admits, alienated the millions of Jews who streamed into the U. S. just before and after the turn of the century.

Democracy is a two-way street.

Let the Committee invite the press to its annual conventions. Let the speeches made by Committee members advocating certain views pass the test of democratic inspection, and the Committee itself will benefit most.

What is wrong with closing its conventions to the press is the same thing that is wrong with the Committee's new theory of "voluntary organization." Neither has any faith in the democratic processes, and both call for unrestricted freedom of action, which is nothing more than a demand for license and a refusal to abide by democratic discipline.

THE EDITOR'S CHAIR

I HAVE the following letter from Isadore Spevack, 1200 Bedford Ave., Brooklyn, which I think deserves a more or less extended reply. He is radically wrong on two counts which concern the Rabbinical Assembly, and almost as wrong on the matter of publication of news in The Post being of help to the anti-Semites:

"May I give you my reaction to the article entitled "Rabbinical Assembly Suspends Fourth Rabbi Refusing Chaplaincy", which appeared on the front page of The National Jewish Post dated January 25, 1952.

"I can see an anti-semite using this article to the great harm of the Jewish Community at large. I also read in the content of the article, that the R.A.A. makes one statement and that each of the four rabbis whose names were mentioned, none of whom I know, voiced an answer contradictory to the R.A.A. may not be completely correct and just in their action, and that at least one of the four rabbis may be right, and thus be needlessly and unjustly injured and his good name and reputation smeared, by the action of the R.A.A. and by publication of the names.

"The Talmud says, 'Positive or perhaps, it is best to be positive.' As long as you are not positive that one or the other party is correct, and as long as publication of names may do injury to even one person, the positive thing to do is to refrain from publication of such matters, and you will be positive not to injure the reputation of any rabbi, you will be positive not to provide fuel and ammunition for anti-Semites, and you will not be lending your good name and reputation to rabbinical associations or groups who have been known to play inner politics and favoritism, and who have been proven wrong on many occasions in the past.

"I know that your good paper is a valiant fighter for the best interests of the Jewish Community at large, and that you will agree with me that publication of such internal information can only injure the already tenuous position of the Jewish Community in America. Is it too much to expect each rabbinical association to deal with its chaplaincy problems and discipline of its members in a more decorous and quiet manner. They adopt a "sha-sha" policy on many other matters, why "shout" about this one."

ISADORE SPEVACK

●

FIRST as to the Rabbinical Assembly. The notice of suspension of the four rabbis was not submitted to The Post for publication. We picked it up from the Bulletin of the Rabbinical Assembly and so stated.

Then Mr. Spevack makes the charge by open innuendo that the "rabbinical associations . . . have been known to play inner politics and favoritism" and that this might be responsible for the suspensions. This charge is ridiculous. The chaplaincy committee of the RA is above reproach and is concerned with supplying the men to give spiritual guidance to the Jews in the armed service on as fair basis as possible.

THE MEN who are suspended are given ample opportunity to respond, and suspension is only a drastic last action. Even then the suspension must be ratified by the Rabbinical Assembly at large, at its annual convention, before the action becomes permanent.

Now as to The Post and the anti-Semites who might read this item. What the anti-Semites might do or say can not be a guiding principle for publishing The Post. We know that from time to time, anti-Semitic literature quotes from items in The Post. But what kind of paper would this be, and what kind of Americans would all of us be, if we allowed our actions to be guided or dominated or influenced by what people of ill-will might think, write or declaim about us?

MRS. STRAUS SAYS HER HUSBAND IS HIGHEST RANKING JEWISH CHAPLAIN

● Editor, National Jewish Post:

In your issue of Jan. 4, under the heading "With the Rabbis," you state that Chaplain Joshua Goldberg recently became the first Jewish Chaplain in the history of the U.S. Navy to attain the rank of Captain.

Nov. 10, 1945, the U. S. Navy conferred on my husband, H. Cerf Straus, the rank of Captain. He is the highest ranking Jewish chaplain in the armed forces of the U .S.

It may also interest you, that on Dec. 7, 1941, he was the only Jewish chaplain in the U. S. Navy. On that morning he was at the Pearl Harbor Navy Yard, dodging strafing during the attack.

May I quote from Blake Clark's book, "Remember Pearl Harbor," p. 72. "The Naval hoswas filled in a hurry, overflowing to the outdoors, to the city and plantation hospitals, until every available cot, nurse and doctor was busy.

"While the strafing continued, Chaplain Straus set up a 75-bed emergency hospital in an unfinished barracks near the harbor. As each wave of planes came over, the attendants dropped to the floor. Tensely the men and women worked. Another wave came and all went down, Chaplain Straus with them."

The foregoing was just a matter of chance. He just happened to be there.

What I am proudest of is the fight he waged to send kosher food to the men overseas.

We have passed the stage of looking for any kavod, we pray only that we live to see peace in the world and peace among our fellow Jews—unity in the House of Israel.

MRS. H. C. STRAUS
San Francisco, Cal.

A Greater N. Y. Assembly on Jewish Education, representing 60 organizations and 550 Jewish schools, has been established.

Anna Nordau, widow of the early Zionist great, Max Nordau, last week celebrated her 90th birthday in Paris.

The National Jewish Post

Published every Friday by The National Jewish Post. Publication office, 546 S. Meridian St., Indianapolis, Ind. New York office 110 West 40th St. Other offices, 423 Citizens Bldg., Louisville, Ky., and 722 Chestnut St., St. Louis, Mo.

GABRIEL COHEN
Editor and Publisher
MOSHE KOHN
Managing Editor
OSCAR ZAFT
Advertising Director
SAM SHULMAN
Advertising Manager

Friday, February 22, 1952

Calendar

Purim	March 11
Passover, first day	April 10
Passover, eighth day	April 17
Shavuoth	May 30-31
Rosh Hashonah	Sept. 20-21

FREEDOM OF THE PRESS

U.S. JEWS SUPPORT DEMANDS OF ISRAEL GENERAL ZIONISTS

● Editor, National Jewish Post:

In his column, concerning Israeli General Zionists and Israeli Progressives, headlined, "American Jews Not Ready for Union with any Israeli Party," published in The Post of Jan. 25, 1952, Mr. M. Z. Frank passed judgement upon the sympathies of American Jews towards Israeli parties.

In the concluding paragraph of his column he writes: "American Jews are not in a mood for organic union with any party in Israel—even with the Progressive Party with whose general lines of policy most American Jews sympathize." Why Mr. Frank came to this conclusion, is obvious from the same column, where he says frankly, that he is "a sympathizer of the Progressive Party." Why most American Jews sympathize with the Progressive Party—Mr. Frank does not bother to explain.

I am not aware of any developments of facts, either in the past or in the present, that have vindicated Mr. Frank's statement. If one should judge on the basis of the general climate of opinion prevailing among American Jews and Zionists, one could easily gather that the average American Zionist and Jews are inclined to support the demands and platform of the Israeli General Zionist Party, as presented by the Party both during the municipal and parliamentary elections as well as expressed by its spokesmen in the Knesset on many different occasions.

Most American Jews support the Israeli General Zionists in their demands in the economic sphere, because they believe in private initiative, capital investment, liberal economy, etc., as well as in their other demands for a non-partisan national school system, non-political civil service, depolitization of the trade unions, sick-funds and the separation between Church and State.

As for the Progressive Party, I, frankly, do not see anything to justify its existence in Israel. Since the small Progressive group split off from the Israeli General Zionist Party three years ago, it did not present any new program which would distinguish it from the General Zionists and thus make its independent functioning necessary.

If one compares the programs and platforms of both parties, one can hardly find any difference. It has been rightly pointed out time and again that the only difference between the Progressives, who stand on the same platform, which they copied from the General Zionists, and between the latter is, that when it comes to a test, the Progressives do not stand up to this platform.

On what basis, then, does Mr. Frank maintain that most American Jews sympathize with the Progressives in particular, is hard to fathom.

It is rather suprising that Mr. Frank and a few others like him continue to repeat the nonsense about an "organic union" with parties in Israel Did the American General Zionists ever decide to unite with the Israeli General Zionists organizationally?

It is a well known fact that the ZOA in its Atlantic City resolution and in previous resolutions adopted by its National Executive never affiliated itself with the General Zionists in Israel, but only expressed its ideological solidarity with them, a thing which is actually not new, since the ZOA is a General Zionist organization and has always supported the General Zionists in Israel.

But still both Mr. Frank, in one of his previous columns in The Post, and some other opponents of the General Zionists in Israel mislead the public by reporting that the ZOA affiliated itself with the Israeli General Zionists.

LEON ILUTOVICH
New York
Executive Director, Zionist Information Service.

Commends Helen Cohen For 'Delicious Satire'

● Editor, National Jewish Post:

Congratulations! Though Mrs. Helen Cohen's column of Jan. 20 was her first I have read, I found it thoroughly satisfying. It is the first delicious satire I have encountered in an insufferably long period of journalistic drought.

As a rule I am against satire used as a weapon in a field of serious thought, but in a case like the refutation of the hollow argument the synthetic Jews (conservative, reformed, etc.) present against Traditional Judaism—a field on which so many of the truly great have written inkwells dry—I find caustic wit and cynicism a wise last resort.

Indeed! Imagine presenting to men like Maimonides and Nachmanides in their day, Rabbi Samson Raphael Hirsch in his day, and the Chafetz Chaim and Rabbi Meir Shapiro in our day—intellectuals, spiritualists, philosophers, theologians, talmudists—great thinkers all—with the arguments of Seminary graduates who devoted two hours a day to discourses in religious philosophy and (who more fortunate) three hours more to discourses on the Babylonian Talmud over a period of two, or six, or even ten years.

How absurd! These mental giants– the Seminary graduates thrilled by modern trends in thought pitting their intellectual genius against tenets and truths that have withstood the battering forces of pogroms, the decadent powers of pseudo—philosophies, and the eroding action of time—and thinking yet that they—the Seminary erudites—have arisen victorious.

How surprised Samuel and Rav will be at their resurrection when they discover that the Jewish center of thinking has moved from Babylon, Asia, to Babylon, N. Y., and that the Philosophers of Jewish behavior no longer meditate in Yavne and Pumbedisa, but in Indianapolis and Cincinnati (no offense meant to Mrs. Diskin.)

And the ludicrity of discarding all of True Judaism because of that quotation that enumerated three of the Jewish women's major responsibilities and included among them the kindling of the Sabbath candles—a precept not mentioned in the Pentateuch, but of Rabbinical origin.

This statement is subject to so much liberal interpretation, a more obvious one being that the author of the quotation merely meant to enumerate the identifying characteristics of the "aishess chayil"—the devout Jewish woman—similar to the statement that every truly religious Jew keeps his head covered.

Certainly, almost any other precept carries more weight than a hat on a man's head, but nonetheless it is a sure criterion for identifying a devout Jew.

Really Mrs. Cohen, it is almost too artfully artless.

Thanks again for a delectable combination of common sense and really good journalism.

NISSON WOLPIN
Brooklyn, N. Y.

Ambassador Steinhardt Was Good Zionist

● Editor, National Jewish Post:

I was surprised to learn from your Rabbinical Cleveland Correspondent, in a digest of the "Yiddish Press," that Ambassador Laurence Steinhardt was "maintaining the same chilly reserve towards the predicament of Hitler's Jews."

From my personal knowledge, I can testify to the fact that when he was Ambassador to both Russia and Turkey, he managed to save quite a few individual Jews from the Hitler terror, by personal intervention "over and above the call of duty" as an Ambassador—and I have letters of gratitude from relatives of those who received his aid.

This cooperation was generously offered after personal appeals from me to rescue those who were fleeing Romania and Russia on route to American and Israel. Undoubtedly others can testify to further humanitarian work along this line.

Many years ago I was instrumental in organizing the Intercollegiate Zionist Society, at the parental home of Ambassador Steinhardt, of which Society he later served as president for a time.

As an indication that his opinions had undergone no change, over many years, may I state that during the Second World War, when we required helpful intervention in Washington, in the Zionist Cause, and Ambassador Steinhardt happened to be in New York on a visit from Turkey, I asked him whether he would receive Dr. Weizmann. Without hesitation, he replied that it was only proper for him to call upon Dr. Weizmann instead, and so I brought him to Dr. Weizmann's rooms at the Sherry Netherland hotel where the suggestions he offered, as a convinced Zionist, were valuable and helpful.

It is only a pity that derogatory statements about honored men should be offered to the public when they are no longer able to rebut the imputation, and when friends should be called upon for their defense, after they have already passed from the scene, to give their final accounting to a higher Judge than petty men.

BERNARD A. ROSENBLATT
New York

SOCIAL SCIENTISTS SHOULD STUDY QUESTION OF AMERICAN HALUTZIUT

● Editor, National Jewish Post

Although one must admire the tenacity with which the editor of The National Jewish Post has advocated a halutziut movement in America, this writer must take a somewhat divergent view of this problem and point out curious anomalies in his position.

In the Jan. 18, 1952, issue of The NJP on page 3 the interview Rabbi A. J. Lelyveld conducted with a NJP correspondent was headlined, "Rabbi Lelyveld Says Large U.S. Halutziut Possible." In an editorial on page 8, Mr. Cohen compliments Rabbi Lelyveld and welcomes his support on this issue. A careful reading of these gentlemen's viewpoints emphasizes not the acquiescence in outlook but a sharp difference of opinion.

To quote Rabbi Lelyveld's interview, "There can be no quarrel between American Zionists and Israelis on the question of Kibbutz Galuyot (ingathering of the exiles), he declared, if it is viewed by both sides realistically, not as a program for today, but rather a process which must work itself out through decades and generations to come." . . .

Rabbi Lelyveld's position predicates halutziut in significant numbers as the culmination of of the participation in and exposure of Zionist youth to the basic elements of Judaism—which normally includes the unity and community of Israel. The present Zionist organization, although open to severe criticism for their neglect of the problems of their successors in Jewish living, are leagues closer to Rabbi Lelyveld, in its limited activity, than Mr. Cohen could be (if my interpretation of his position is correct).

The complex dynamism of halutziut makes it imperative that more suitable approaches be applied even, if these be, on the surface, seemingly crude. At first glance Mr. Cohen's approach seems to be capable of garnering new Israeli citizens from America at a much faster pace—at least for a year or two. But, is this a sufficient measure of the success or failure of a program which involves both communities?

Meaningful questions must be asked to properly align and weigh the alternative programs and their predictable outcome. What will happen to the presently constituted Zionist youth organizations under the impact of such a program? What position in the community have these groups filled? Should not the individual problems of the adolescent be understood in the maelstrom surrounding halutziut? Can we not learn from the past experiences of other Zionist groups, partially or solely devoted to halutziut? (the recent new official Habonim policy on halutziut should be of interest in this matter).

In summary, moderation and understanding can never rule where principles are clashing. Halutziut is sufficiently important to warrant methods of investigation that have been successfully applied to other social problems. I am confident that the social science technicians can agree to tests to measure the tangible and the intangibles of halutziut. To those who will undoubtedly reject this approach as unrealistic, one can only remark that at this moment, the clash of opposing principles can only lead to the further cleavage between the Israeli and American Jewish communities.

LEONARD G. ROSENBERG
Washington, D. C.

COMMUNITY OWNED NEWSPAPERS TRAIN READERS FOR NJ POST

● Editor, National Jewish Post:

Your editorial regarding community-owned versus privately-owned newspapers was of great interest to me.

The premise you assume that the question of these two alternatives is one which should be considered by the Jews in the United States is a false one, I believe. Actually, under ideal conditions, a community should maintain both since one complements the other.

There is no disputing the fact that a privately-owned paper has the complete freedom of expression, the complete freedom to criticize which often is so badly needed. This, however, is the only place where the community-owned newspaper does not hold its own although many a heated argument or constructive criticism has appeared in the letter-to-the-editor section.

In the field of education and service to the community, a community newspaper can, if properly edited, do the better job since the tremendous energy spent in making it pay (as is necessary in the case of a private publication) is not thus expended but rather can be directed in improving its content.

For example, the Jewish Federation of Waterbury publishes an eight-page monthly newspaper which, in addition to local and national news, presents such features as a book-review column, one on interesting Jewish facts, and one on youth activities which is being expanded to an entire page of news and feature material written by and designed for grammer and high school youngsters—all written by local people.

Community-owned newspapers such as this are educating their readers to the point where they become interested enough to subscribe to privately-owned papers such as The National Jewish Post. And, too, they very often operate in communities which are not large enough to support an independent publication through advertising and thus would be totally without any type of Anglo-Jewish publication.

Therefore, instead of dwelling on the editorial ineffectiveness of a community-owned newspaper, I suggest that you you thank them for making their "victims" NJP readers and supporters.

MRS. SAMUEL MEHR
Waterbury, Conn.

Editor's Note: Mrs. Mehr is editor of the newspaper she proudly cites as an example. May her "victims" increase.

Arabs Threaten To Boycott Greece

LONDON (WNS)—A boycott against Greek goods has been threatened by the Arab League, if that country continues to trade with Israel. The purpose of the warning, it is believed, is to prevent fruition of the pending trade agreement between Greece and Israel.

HANDY SUBSCRIPTION BLANK

NATIONAL JEWISH POST
110 W. 40th St., New York City

Please enter the following subscriptions for which I inclose $_____

Name _____
Address _____
Name _____
Address _____

* $5.00 for first subscription, $4.00 for each additional subscription. 2 years, $9.00—3 years, $12.50.

Positions

SHOCHET-BUTCHER

44 years old, small family, seeks connection with community. Also capable of assisting as teacher, baal-tefila. Write Dept. NBJ, Box 1633, Indianapolis 6, Ind.

BOOKS

'WORLD OVER' ANTHOLOGY GOOD; MORE CHILDREN'S BOOKS NEEDED

BY MEYER LEVIN

IN the sorely under-budgeted field of Jewish education, there is a bright paper put out by the Jewish Education Committee of N. Y., and this is a collection of pieces for the publication called The World Over. It is the tpye of book much needed in this country, and though it is not ideally suited to the need, it is still a good job with a great deal of fine material.

MEYER LEVIN

The book would be better were it the sort of volume a child would want to pick up, of its own volition, and in which a child might become absorbed.

As it is, the volume comes under the heading of selling the sold, for I doubt if the average child, without a solid introduction to matters Jewish, would become intrested in its material.

On the other hand, it is a very good book for parents to use with their children, the sort of book from which one can read little pieces almost at random, biographies of great Jews from Bialik to Jacob Schiff, stories of ghetto life and life in Israel and even a few about life in America.

They tend to be on the goody-goody side.

The last part of the book, dealing with the origin of the Hebrew alphabet and some of our religious symbols is quite fascinating; I learned a lot from it, as a delayed child. For instance, the producers of David and Bathsheba, with David walking all around with the Jewish star on his bosom, may be startled to learn that the symbol of the Magen David became indentified as the principal Jewish emblem only a few hundred years ago.

●

I would have liked to see such a book begin with material with which the American Jewish child could identify. Material about his common life in America, not necessarily Jewish traditional material. Let us say stories about how children discovered they were Jews. And then how they discovered what it means to be a Jew. Having once won the child-reader by such identification, I think it could have held and led them through much that is now in the volume.

The material is quite uneven. From rather dopey, spy-adventure stories about the war in Israel, to Bialik's lovely midrashic tales about King Solomon and the dove and King Solomon and the bee. Most of the items are handily brief and can be read or told at a sitting.

I think the book is for too highly priced for a needed item. It would be a very useful book to have at home, alongside the Jewish anthologies that serve for the grown, and its chances of penetrating many homes would be better if it were cheaper. The illustrations, in black and white, are rather nice and neat, but lack imagination.

Some stories about naughty, nasty kids would help.

●

I'VE reviewed this book at length because there isn't much else around this week, and because too little thought is given to literature in this field.

It is all very fine to ask parents to give their children Jewish orientation, but when they go to the general bookstore, then find nothing, except maybe The Little Tractor That Went To Israel, and when directed to the specialized Jewish houses they are likely to find the kind of material that is moralistic, or angelic, and repellant to children of the Comics age.

The answer is in the beginning of this piece—bigger budgets to attract more material to this field.

The World Over Story Book, Edited by Norton Belth. Block $4.50.

IN AND OUT OF BOOKS

'David Levinsky' Republished

By HAROLD U. RIBALOW

"THE Rise of David Levinsky," by the late Abraham Cahan, a minor classic in American fiction (major in American-Jewish fiction) which went out of print in 1939, has been republished by Peter Smith, who recently bought reprint rights from Harper's. Interestingly, though the book was written by a great Yiddish editor, the book did not appear in Yiddish until less than a year ago, when it was serialized in the Yiddish "Daily Forward."

RIBALOW

●

"HASHIGOYON HAGADOL," by Avigdor Hameiri, one of the major Hebrew writers in Israel and winner of many literary awards, will be published in the U. S. in an English version, by Vantage Press. Translated by Rabbi Jacob Freedman, it will appear under the title of, "The Great Madness." Hameiri, editor of the Israel Parliament record, "Divrei Haknesset," is scheduled to visit the U. S. this spring.

●

ALFRED KAZIN, WHOSE "A Walker in the City" won a first-page review in The N.Y. Times Book Review and was widely-reviewed all over the country, recently revealed that this slim volume of memoirs of Jewish life in the Brownsville ghetto was intended as the second of three books on his childhood and youth. Somehow, it was published first, but the other books will appear.

●

LOUIS FALSTEIN, AUTHOR of "Face of a Hero," a war novel whose major and fine character is Jewish, has submitted to Harcourt, Brace the manuscript of his second novel, a book dealing with a Jewish family in Europe, with more than a suggestion of life in this country. Is Falstein a "one-book" author?

It is always interesting to see the second novel—especially when the first is clearly autobiographical—of a promising writer.

I THINK AS I PLEASE

REASON CAN STOP DETERIORATION OF ISRAEL-U.S. JEWRIES' RELATION

By CARL ALPERT

IN recent weeks we have had occasion to discuss in this corner the growing cleavage between the American Jewish community and the Jews of Israel. Indications of the seperation multiply almost every day and on almost every front. The impatient criticism and fault-finding in which Ben-Gurion and other Israel leaders indulge at the expense of American Jews are but symptoms of the conditions. Every American in Israel, whether as tourist or as settler, at once feels himself on the defensive in the interests of the community across the seas.

ALPERT

The immediate cause of this division should be clear; there are similiar movements elsewhere in the world—wherever American economic aid is proffered to less fortunate countries. The United States failed to learn the lessons of the years that followed World War I, but it is beginning to become clear now that Marshall Plan aid, Point Four assistance, American bank loans, bring in their wake only dislike for America, to use a mild term. The recipient of charity seldom feels grateful for aid administered—only envy and sometimes hatred bred of that envy. The American dollar spent abroad may be bolstering tottering economies and strengthening sagging democracies, but it is not winning friends for America.

●

COMPARABLE is the relationship between American Jews and the Jews of Israel. Fortune has placed us in the position of benefactors; fate has put them in the position of recipients.

From the Israeli points of view they have undergone immense hardships and have suffered endlessly, not for themselves alone but to bring to fruition an historic goal of Jewish destiny.

American Jews have, for the most part, stood on the sidelines and watched; they have applauded liberally, they have tossed coins to the winners, but they have failed to identify themselves personally with the great achievement of the creation of the state. Even their financial support, many Israelis feel, is half-hearted, and has to be elicited with circuses, sideshows, free trips and all the professional ballyhoo of the fund-raiser.

The American Jew, in turn, resents the carping criticism from Israel, the apparent air of superiority, the lack of gratitude. He sees Israelis retreating into a narrow provincialism. They fail completely to understand American Jewry.

Almost nothing is being done to arrest this serious deterioration in the relationship between the two communities. From week to week and month to month since the creation of Israel the situation has become worse. Every fresh statement on either side merely widens the gap. Many of Israel's visitors to these shores contribute to the drift, and many of those engaged in fund-raising for Israel, wittingly or unwittingly, serve to undermine Jewish unity.

●

IT IS time that someone with influence and prestige, or some organization with mass following, gave voice to an appeal for reason, and a truce in the war of nerves.

It is significiant that the Lessing Rosenwald and his American Council for Judaism have found it profitable to stand aside for a while and let the battle rage on. A split between Israel and world Jewry, more deep and effective than the Council could ever have achieved, is being created by the principals themselves.

An appeal to reason, fervently enunciated and widely publicized is only the first step. More Israelis who come to America must do so with open minds, and must be helped to understand the mood and the philosophy of American Jewry. It is also necessary that more American Jews must go to Israel and take up residence there.

Israelis must get to know us not only as rich tourists, but also as Jews who have a personal interest in the Jewish State. Israel must number in its population not only Eastern Europeans and Orientals, but Jews from Anglo-Saxon countries as well. If American Jews stand aloof and act patronizing, we cannot complain that we are not understood.

There is a handful of American Jews in Israel today, but they are not sufficient in number appreciably to affect public sentiment there. American Jews are needed in Israel today if for no other reason than to strengthen the tenuous thread which still holds the two communities in some sort of relationship. Without such strengthening the cord will reach the breaking point—and history will record that we went our different ways.

There is a new purpose and a new pioneering goal in Israel today for American Jews.

Get The News First In The National Jewish Post

BLOCH PUBLISHING CO.
America's Oldest and Largest JEWISH BOOK CONCERN
Announces
... the first illustrated anthology for Jewish Youth
The World Over Story Book
Edited by Norton Belth
Stories, biographical sketches, travelogues, essays.
560 Pages • Beautifully Illustrated
A Gift Book for All Occasions $4.50
EST. 1850
31 WEST 31st ST., NEW YORK 1, N.Y.

Just Published
Siddur Tifereth David Sephard
סדור תפארת דוד
Daily Prayers For The Whole Year with English Translation.
Arranged By Hyman A. Segal
1064 Pages Printed on fine paper and bound in cloth
Price: $2.50
HEBREW PUBLISHING CO.
79 Delancey Street
New York 2, New York

In Time For Purim!
order now
PURIM SERVICE
ed. by Rabbi Morris Silverman
Complete Hebrew text of Megillah, English translation, opening Prayer, responsive readings, Purim songs in Hebrew and English.
Beautifully illustrated in color. Clear Type. 40 pages.
Used by most of the leading congregations for the Reading of the Megillah Services.
Only 35c each in quantities. Send for sample copy.
PRAYER BOOK PRESS
Hartford Conn.

THE IDEAL GIFT
For All Occasions and Ages
One-volume English edition
Hertz Pentateuch & Haftorahs
sent postage free with your check for $4.50.
David Z. Berman
JEWISH BOOK STORE
730 Kennedy St. N. W.
Washington, D. C.
Write for special price to institutions for this item and all synagogue and school supplies.

ENCYCLOPAEDIA HEBRAICA
(Published in Israel)
16 Volumes • 40,000 Articles • 100,000 Indexed Items
10,000 Maps and Fine Art Illustrations • Size 12"x9"
PROFESSOR DR. CHAIM WEIZMANN, Honorary President
PROFESSOR DR. JOSEPH KLAUSNER, Editor-in-Chief
The Hebrew Encyclopaedia is the first in the Hebrew language to cover general fields of information as well as Jewish and Israel cultural and scientific fields, with special emphasis on Hebrew culture. Contributors include 650 distinguished writers and scientists from all parts of the world.
Three volumes now available for immediate delivery in the United States (imported from Israel). The fourth volume will appear next summer. Remaining volumes will follow at nine-month intervals.
Price of Complete Set of 16 Volumes ($17.00 per Volume) $272.00
Ask for a detailed and illustrated Prospectus NOW!
Representative in the U. S.:
I. Triwaks, 215 W. 83 St., New York 24, N. Y.

ROSENBLUM'S
Hebrew Book Store
3423 W. Roosevelt Rd., Chicago 24

Everything of Jewish Interest for Home-Library-Synagogue. One Source for All Your Needs. Attractive Discounts to Sisterhoods, Synagogues, ETC.

"YOUR CHILD"
An attractive four page popularly written publication, appearing before and dealing with each of the following festivals:
HANUKA, HAMISHA ASAR, PURIM, PESACH, SHAVUOT
Edited by
Dr. David Rudavsky
CONTENTS: History, significance and manner of celebration of the festival; special articles; home and synagogue observance; games; music; recipes; crossword puzzle; cartoons; full page of pictures.
RATES:
BULK SUBSCRIPTIONS
Five issues: First hundred $4.00. Each additional hundred $3.00.
One issue: First hundred $5.00. Each additional hundred $4.00.
Single copies: 15 cents.
ORDER FROM:
MISS MIRIAM GRUHIN,
Circulation Manager
JEWISH EDUCATION ASSOCIATION OF ESSEX COUNTY
60 Branford Place,
Newark 2, New Jersey

ISRAEL

FRANK DRUMS UP BUSINESS FOR S.P.C.A. IN ISRAEL

By M. Z. FRANK

"HAVE you any more Americans on your staff?" I asked Rose Goldstein. "Well, yes," said Mrs. Goldstein, "there is that fellow Green and his wife. I don't even know what he looks like."

Rose Goldstein is Director of Public Relations at the Haifa Technion. Her husband, Dr. Sydney Goldstein is Vice-President. Both are British-born and spent some time in America. Sydney Goldstein is one of the world's leading authorities on aeronautics. Just now he is in England. By the time these lines will appear in print, he will be in the U.S.A.

FRANK

Haifa's Town Hall and Haifa's Technion are the two finest buildings in the city—and among the few finest in the country. The distance between the two is a matter of five minutes' leisurely walk. The diplomatic relations between the two institutions are pretty good—at least as far as I am concerned. In fact, some of my best friends are to be found on the staff of the Haifa Technion. Especially the Americans, whom I have already asked to join the S.P.C.A. (A. stands for Americans) in this country.

So, of course, I asked Rose Goldstein about any new Americans when I walked in on the fine morning of Jan. 14. Among items on the agenda was assistance by the American Technion Society to the Muncipality of Haifa in trying to find a City Engineer.

Mrs. Goldstein rang the telephone and asked the new American to come in. "Oh, so you're it," she greeted the kid when he appeared in the doorway.

"What are you doing?" I asked. "Robbing cradles in America?"

●

DAVID Green is his name, a nice clean cut American kid, born in 1923 in Des Moines, Iowa, educated at the Illinois Tech. and Urbana, medium height, wears a knited green tie. Two and half years married to Lilian Kerdinan, formerly administrative secretary at the Illinois Tech. Both have been six weeks in Israel, both working at the Technion in Haifa, the husband as research assistant, the wife in the administrative department.

"Ever been a Zionist?" I asked him.

"Since the war."

"Know any Hebrew?"

"Picked it up here a little. Took up some Hebrew as a kid back home in Iowa."

David Green just came here to study architecture and town planning under Alexander Klein. No hi' falutin' Zionist speeches. Just fun.

Hirsch Cohen, another American kid, came from Milwaukee, to study aeronautics under Sydney Goldstein. If Dr. Goldstein had stayed in Manchester, he'd have stayed in Manchester. But Goldstein and his wife came here to build up this wilderness, so it's all right with Hirsch.

Meantime, he is doing some Hebrew studying at the "ulpan" at Nahariyah and helping out Goldstein with important scientific work. He even managed to get hitched. Gerda Dick is the girl's name, a Czechoslovak immigrant, a former student of the ulpan and now a social worker, working under the supervision of Pauline Miller.

Pauline Miller is Mrs. Leon Shereshevsky, who heads the department of physical chemistry at the Technion. He is formerly from Howard University at Washington, D. C. But I first met Leon in Pittsburgh in 1919 when he was a student at the Carnegie Tech. Leon and Pauline came here for one year and decided to stay for good.

●

THE Technion is going places. The famous building you can see on all the Haifa picture postcards, designed by Baerwald in 1912, is going to be vacated in favor of a municipal hall or something, and the Hebrew Institute of Technology, as the American Technion Society renamed the Technion, is going to move to a regular college campus 250 acres in area, right on the seacoast, off the main highway to Tel Aviv, six miles from the centre of Haifa. The plans are there—designed by the famous Alexander Klein. All that is needed is American dough.

Several months ago, Col. Elyachar, President of the American Technion Society, was here, and the Technion threw him a cocktail party at the Daphne Hotel.

Along with Elyachar came Harry Fishback from Seagate, who announced right there that he was going to give $25,000 each year for four years for the erection of a special building on the new campus in memory of his wife. With Harry Fishback were his friends and neighbors from Seagate, the Biermans.

While I talked to Mrs. Bierman about her eighty year old father in Raanana, who still paints pictures, Mr. Bierman was busy with his camera. I think I am on one of his pictures, and I'd like to have them. So would other people in Haifa. Send them c/o M. Z. Frank, Town Hall, Haifa, Israel. Thank you.

The Fishbacks and the Biermans and the Elyachars are not the only engineers from America who visit the Technion. Last spring I ran into the Horowitzs from Boston. Mr. Horowitz also took a lot of pictures—motion pictures, I think. I'd like to see them, too.

In the midst of typing this column I walked out for coffee, and I ran into Dr. Lewy, Administrative Director of the Technion, with a blonde. He introduced me to her in English, saying, "He is also from New York, but he speaks Hebrew." The lady's name is Nada Kaufman, from New York, she is Dr. Lewy's secretary.

I asked her to come to the place of Dr. Lipsett on Thursday night, when we Americans in Israel are going to exchange condolences with one another on what we are doing for this country and how little we are appreciated. The Society for the Prevention of Cruelty to Americans in Israel.

Vic Avrunin (formerly of Detroit), refuses to join. He says he is opposed to landsmanschaften.

Digest of the Yiddish Press

Weizmann's Hope Topped by Million

BY RABBI SAMUEL SILVER

IT wasn't so many years ago that Chaim Weizmann told an American audience that he hoped to see the day when Israel had a Jewish population of 300,000. Today, Israel, with its 1,330,000 Jews is the third largest Jewish community in the world. And the U. S. is the first one, with its Jewish population of 4,828,030 Jews, as estimated in the recently published 1952 American Jewish Year Book.

SILVER

The statistics of the Yearbook prompt The Day's A. Glantz to marvel at the changes that have come over Jewish life in a short span of time.

All of Europe, according to the statistics, now contains 500,000 Jews, and the world's Jewish population still has not caught up with pre-Hitler figures. It was then some 16 million; now the Yearbook's estimate is 11,532,630.

Of course, these figures are guesses, especially Russia's 2 million, for, says Glantz "there is nothing about which the Russian sphinx is sphinixier than its Jewish inhabitants."

●

Eddie Cantor, Celebrity Who Admits He's Jew

THE other week was Eddie Cantor week for New York, but especially for the Yiddish press. The genial comedian stopped in at the office of all the Yiddish papers when he went back to the East Side for the ceremonies changing Henry Street to Eddie Cantor Street.

Every bit of Cantor's triumphal return to the scenes of his birth and childhood were recorded by the papers, including his detour into a restaurant for a good Jewish meal and his exclamation of delight at the delicacies he ate. Front-page photographs, showing Cantor in their editorial offices were published by the Yiddish papers, whose writers apostrophized him as a rare species: a Jewish celebrity who freely acknowledges his faith.

All these doings served as a fine sendoff for a series comcencing in The Day, "From Henry Street to Hollywood: The Story of My Life," by Eddie Cantor, as told to L. Feinberg. Not to be outdone, The Journal is serializing the memoirs of another Zionist, Louis Lipsky.

●

Boy Scouts Largest Jewish Youth Group in U. S.

THE largest Jewish youth organization in the U. S. is the Boy Scouts of America, Asher Pen reveals in The Day. No out-and-out Jewish association has succeeded in matching the Boy Scouts in amassing 50,000 Jewish lads, says Pen, with wonderment.

The Boy Scouts have a full-time rabbi, Harry Lasker, on their national staff. Lasker serves as liaison between the Scouts and the National Jewish Welfare Board. One of Lasker's achievements is the establishment of an award called the Ner Tamid, bestowed upon scouts who have manifested exceptional zeal in religious activities.

●

Lord Lionel Cohen Reaches Crest of Career

A MAN named Cohen possesses an aristocratic title which can hardly be surpassed, but M. Vizhnitsky, of The Day, finds it interesting that Lord Lionel Cohen of England finally has taken his seat in England's upper house. His Lordship acquired his title not only because of his family's distinguished record of service to England but also because of his own glittering list of achievements. A wounded veteran of World War I, Lord Lionel served in the War Ministry in World War II, but now has reached the crest of his fame as a judge in the Appeals Court. Like his grandfather and father before him, Lord Cohen has headed the Jewish Board of Guardians; he also presided over the Jewish Board of Deputies and is a ranking leader of the British Jewish Historical Society. He has been too busy to go to Israel, but his wife has been there and her glowing reports have whetted his appetite to see the land where the first Cohens lived.

THE RECORD RACK

CANTOR ROSENBLATT, BRACHA ZEFIRA RECORDS ISSUED BY COLUMBIA

By JOSEPH GALE

COLUMBIA Records is out with six singles you ought to know about, and to be grammatical, these are they:

Bracha Zefira singing "El Hanegev" and "Im Ein Ani Li" on one record and "Eln Adir" and "Yonati" on another; Richard Joseph Inger in "Die Befreiung" and "Haganah March" on one, "Gitte Voch" and "Es Brennt" on the second, and "Der Alter Menasche" and "Vi A Hin Soll Ich Gehn?" on the third, and Cantor Josef Rosenblatt in "Amar Rabbi Elosor" and "V' Lirushalayim." These are ten-inch shellac discs, by the way.

GALE

The Rosenblatt record is the best of the six, simply because it is sung by Rosenblatt, and also because it is the best musically. Miss Zefira, whose flat voice is strangely attractive, sings in somewhat stentorian manner, and abruptly. Inger's second and third records are listed as folk songs, but there is a difference between these and the kind featured in the Friedman record.

The selections sung by Inger are contemporary folk songs, having been composed and worded by musicians whose names are well known enough to be inscribed on the label. They are folk songs in the same way "Jeanie With The Light Brown Hair" is one, but not in the way some of the New England or Tennessee ones are. "Jeanie" has become a folk tune [illegible] common usage. The mountain songs of Tennessee, for instance, also are folk songs, but their growth stems from the dim past. No one knows how they began. They just grew, like Topsy.

★ ★ ★

THE Malavsky Choraleers, whom we take to be the family of Cantor Samuel Malavsky, with or without the Cantor, do "Calla Calla" and "Bela Bimba" on an RCA Victor single, also available on 45 RPM.

The family (two sons, four good-looking daughters) sing in their more solemn moments under the collective sobriquet of "The Singers of Israel." Here, as Choraleers, a fair title for a snappy bunch, they zip through a couple of popular items of the day and do a smart job of it, appropriate for the juke box trade.

★ ★ ★

ON the theory that late is better than never, and that Hanuka comes again this year, allow us to say a word about "Happy Chanukah," an album of four six-inch, plastic-covered paper discs issued by Menorah Records. The album arrived last month too late to review for the hopscotch trade.

There is a Dreydl Dance, a Sandle Dance, Let's Make Latkes, and so on, all told by Eve Lippman and sung by Gladys Gewirtz. Children's records are not the easiest things in the world to do, but these ladies are good at it, and Menorah gives them clean recordings.

Fine Funerals For Over 50 Years

Riverside

MEMORIAL CHAPEL INC.

New York City
76th Street and Amsterdam Avenue
Endicott 2-6600

Brooklyn Bronx
Long Island Miami

Charles Rosenthal, Director

"The Mortuary With a Soul"

In the beautiful Piser Memorial Chapels the ritual of your choice, whether it be orthodox, conservative or reform, is conducted with reverence, refinement, understanding.

MILTON H. YAFFE
CHAS. E. KAYE
SOL PISER

PISER
Memorial Chapels

5206 Broadway
LOngbeach 1-4740

5145 Broadway
LOngbeach 1-7256

4935 Stoney Island Ave.
DOrchester 3-4020

704 S. Pulaski Road
VAN 6-6400
CHICAGO, ILL.

"Dedicated To A Better Service To Our People"

FURTH and COMPANY

Established 1896

860 EAST 67TH TELEPHONE: KENWOOD 0700

CHICAGO, ILL.

THE PIONEER JEWISH CHAPEL

● *Our Service and Facilities Extend Throughout the Country*

LEE J. FURTH, Managing Director

'Grossly Exaggerated; Distressing'--Views of Nazi Youth Movement

By HARRY HOFFMAN and SHERMAN LIEBER
National Jewish Post Correspondents

PHILADELPHIA (NJP)—Divergent views were expressed here this week on the alleged adult-inspired Nazi youth movement and wave of vandalism.

Edward B. Soken, attorney for the Board of Education, who is participating in the investigation, charged the story about the vandalism had been blown up far out of proportion by reporters interested in a sensational story.

Investigators sifting through the evidence obtained during their probe at Olney High School, locus of the "movement," said the group was "organized" merely from the ideas a group of about 100 boys obtained from reading Hitler's "Mein Kampf," which they borrowed from the public library. They said, however, the boys imitated the entire Nazi procedure, even in the face of attempts by teachers to stop them, from clicking heels, to wearing swastika armbands and giving Nazi salutes in the classrooms and the school halls.

Karl Schofield, attorney for one of five boys now being held in the House of Detention in connection with the vandalism, admitted the case was serious, saying "This entire case has caused me considerable distress, but I'm convinced there was no adult influence" in the club.

Meanwhile, a survey taken by The Post among Jewish and non-Jewish residents of the Olney High School neighborhood reveals that most of the residents are "horrified" by the disclosures, and place the blame on a "few rotten apples" in the student body and their parents.

One of the neighbors, the only one who permitted his name to be used, was Walter Mueller, a capenter, who lives one block from the school. Mueller, of German descent, blamed lack of parental restraint for the "vandalism and Hitlerism."

A member of the Olney High School student council, however, said neither he nor other members had any inkling that a "Hitler club" even existed. He said that only once did he see a swastika armband, and then the wearer was "only horsing around."

Another neighbor, proposed a "Comunist-inspired" theory, saying that rabble rousers were using the situation to create inter-group antagonism. In support of his theory, he said the vandalism has been directed towards Lutheran and Catholic churches as well as Jewish institutions and individuals, and towards properties having no denominational connection.

One Jewish merchant, agreeing with District Attorney Dilworth's "minimization" of the incidents, said he never had been bothered with anti-Semitism, even during the days when the area was reportedly a hotbed of Bund activities.

Soken, meanwhile, declared community tension rather than an organized, adult-motivated movement was responsible for the vandalism.

He said "There was no evidence any pro-Nazi leaflets were distributed (or that) such leaflets existed." Only ten Olney students of the entire student body admitted knowing anything about the leaflets, and even these could not prove they had ever seen any, he asserted.

The vandalism, Soken concluded, was committed by a "small group of misguided boys who were not good or desirable students."

Miller Candidacy Gains Support; Redelheim May Announce Soon

NEW YORK (NJP)—The campaign to elect Rabbi Irving Miller as successor to Benjamin Browdy as president of the Zionist Organization of America moved into high gear this week, as the executive committee of the Ohio Valley Zionist Region endorsed the Long Island spiritual leader.

Executive committees of two other regions, the Long Island and the Westchester, also joined the bandwagon this week.

Meanwhile the candidacy of Abraham A. Redelheim is scheduled to be announced formally in about ten days. Redelheim is supposed to have the support of ZOA president Benjamin Browdy (NJP, Feb. 15, 1952) and the administration forces.

NOT SUPPORTING MILLER

Meanwhile Judge Albert Schanzer, founder and past president of the Brooklyn Zionist Region, took issue with a reported statement by Thomas Cohen, the region's president, that Miller's candidacy had the support of his region.

In a wire to The Post, Judge Schanzer endorsed Abraham Redelheim and declared that the "majority is opposed to the endorsement of Rabbi Miller."

At Philadelphia, Redelheim, at the meeting of the national administrative committee of the ZOA, of which he is chairman, took note of the criticism of the Browdy administration at the meeting (NJP, Feb. 15, 1952) at which Miller's candidacy was launched.

"It makes me heartsick," he declared," to hear the rumblings and grumblings of discontent, coming particularly from people who have done very little practical work in membership or fund-raising during the past few years."

MILLER HITS BROWDY

Rabbi Miller directed his speech of acceptance at the present administration, blaming it for the low estate of the ZOA in national Jewish affairs today.

"The situation," he insisted, "is not helped by a leadership which does not apparently command prestige in the larger communities, both on the national and local levels."

Backing halutziut, Rabbi Miller indicated that he favors the view of his principal backers for closer ties with the General Zionist Party in Israel. He asserted that the ZOA "must plan for an investment program in Israel which will integrate the rank and file of Zionists in the economic upbuilding and development of the land and will bring American Zionists closer together with the General Zionists of Israel."

Rabbi Miller declared that "leadership in the Bond Drive and in the United Jewish Appeal must again be assumed on local as well as national levels by Zionist leaders," and the rank and file be mobilized to support these two efforts. He asked for a determination "to again recapture the intellectual leadership of the Jewish community . . . "

Addressing the Philadelphia meeting of the NAC, Browdy pleaded that "individual squabbles must not "obscure our common aim which is a strong and powerful ZOA."

'Israel Won't Give Status To Agency'—Slawson

NEW YORK (N J P)—Israel will abide by the American Jewish Committee's request to withhold official status from the Jewish Agency, it was indicated last week by Dr. John Slawson, executive vice-president of the Committee.

Speaking at the Park Avenue Synagogue Friday night, Slawson told the audience the cables sent by the Committee to Israel's leaders were having their effect.

A Jewish Agency spokesman, however, told The Post the request for status by the World Zionist Congress still is "under active consideration." He said there are no indications the Israel government has reversed or will reverse itself on the principle of special status in Israel for the Zionist movement.

He also disclosed the plenary session of the Jewish Agency executive will meet in Israel March 6, to discuss status and coordination of fund raising in the U.S.

NEW POUND VALUE ANNOUNCED IN ISRAEL

JERUSALEM—The Israel budget for 1952, including that of the army, will be balanced "no matter what," Prime Minister Ben Gurion declared in Knesset last week, when he announced the government's new economic policy, approved by the cabinet earlier in the week.

In an hour-long address, he disclosed details of the new program, the basic outline of which already had been approved by Knesset last Oct., whose primary three-point purpose is to stabilize the much-fluctuating Israeli currency, encourage the flow of investment capital and increase productivity and export.

Under the new policy, the Israeli pound will have three exchange rates. For the purchase of wheat and other essential foods, the current rate of $2.80 to the pound will be retained.

The exchange for tourists, institutions and diplomats will be $1.40 to the pound. This will also be the rate for the import of meat, fish, coffee, tea, pharmaceuticals, seeds and fertilizers, which means domestic prices on these items will be virtually doubled.

The rate for investors will be One Dollar to the pound. Investors no longer will be required to turn over to the Treasury a dollar at the official rate of exchange for every dollar's worth of non-payment imports. Exporters will be allowed to keep part of the proceeds of foreign currency from overseas sales, for the purchase of raw materials. They will also be allowed to bring in raw materials as non-payment imports.

Preference in imports will be given to the import of essential foodstuffs and items needed for food production and agricultural expansion.

The program was to be discussed in Knesset early this week.

"PRAY WITH DIGNITY IN A ZION TALIS"

WAlker 5-8558

ZION TALIS MFG. CO., INC.

CAnal 6-9490

48 ELDRIDGE ST. NEW YORK 2, N. Y.

Largest Manufacturer of Rayon, Silk, and Wool Prayer Shawls

Largest Distributor of all types of Hebrew Religious Articles

Since 1920, an establishment famous for dependable service and value the world over.

LARGE SELECTION OF PURIM ITEMS

- Purim Megilos in English and Hebrew, beautifully illustrated, in book form. 15c each including postage. Special prices for sisterhoods, schools and synagogues. Also hand-written Megilos on parchment.
- Purim gifts: Queen Esther crowns, masks, graggers (noisemakers), Purim paper napkins, plastic table covers, challah knives and covers, trays, candy box combined with noisemaker and candlesticks in chrome, brass and sterling silver.

Sisterhoods & Synagogues Write for Purim & Passover Catalogues

- Eternal Lights
- Tefillin & Mezuzas
- Kitlin & Shrouds
- Aluminum Wonder Baker
- Cantorial & Rabbinical Outfits
- Electric Yahrzeit Stands
- Chalofim & Sharpening Stones
- Caps — all styles — with Gold Imprint for All Occasions
- U. S. & Israel Flags with Stands & Ornaments
- Plastic Tablecloths for Sabbath & Yom Tov
- Sefer Torahs
- Ark Curtains
- Sterling Silver Torah Ornaments as: Crowns, Etz-Chaims, Breast Plates, Pointers
- Pulpit Covers
- Torah Covers
- Synagogue Menorahs in Triple Chrome & Bronze